

DOUGLAS COUNTY, NV

2016-889190

RPTT:\$195.00 Rec:\$16.00

\$211.00 Pgs=3

10/14/2016 03:55 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-07-411-051

RPTT: \$195.00

Recording Requested By:

Western Title Company

Escrow No.: 082792-KMB

When Recorded Mail To:

Donald Stephens & Janet Stephens

3432 Tourmaline Road

Carson City, NV 89705

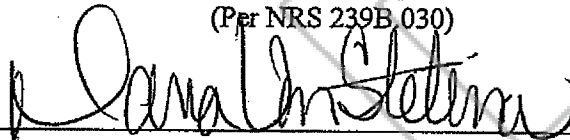
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dana Von Stetina.

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph E. Archer, a single man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald Stephens and Janet Stephens, husband and wife as joint tenants with right of survivorship

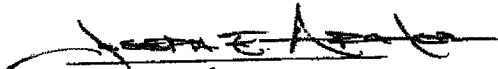
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

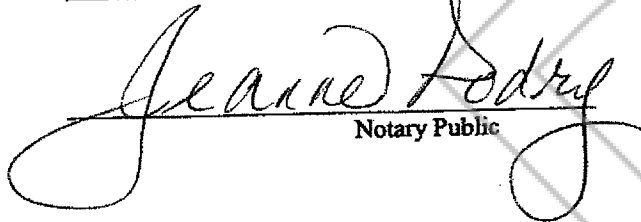
Lot 16, of RIDGEVIEW ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503.

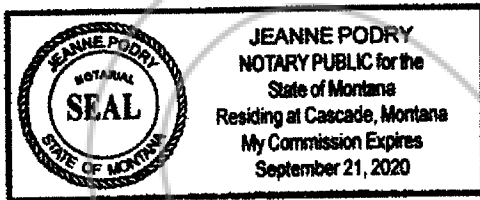
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/28/2016


Joseph E. Archer

STATE OF MONTANA } ss
COUNTY OF CASCADE
This instrument was acknowledged before me on
10/11/2010 By Joseph E. Archer.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

a) 1420-07-411-051

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$50,000.00
 Real Property Transfer Tax Due: \$195.00


4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity Grantor
 Signature: _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Joseph E. Archer
 Address: 1622 3rd Westhill Drive
 City: Great Falls
 State: MT Zip: 59404

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Donald Stephens and Janet Stephens
 Address: 3432 Tourmaline Road
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, LLC Esc. #: 082792-KMB
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701