

APN: Portion of 1319-15-000-015

RECORDING REQUESTED BY  
Stewart Vacation Ownership  
11870 Pierce St., Suite 100  
Riverside, CA 92505

WHEN RECORDED MAIL TO:  
Nicholas Franklin Perich  
110 Eagle Dr. North  
Canon City, CO 81212

DOUGLAS COUNTY, NV **2016-889203**  
Rec:\$16.00  
\$16.00 Pgs=3 10/17/2016 08:35 AM  
STEWART VACATION OWNERSHIP RIVERSIDE  
KAREN ELLISON, RECORDER

189077 / 76338

RECORDERS USE ONLY

### AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF COLORADO

SS.

COUNTY OF FREMONT

Nicholas Franklin Perich, of legal age, being duly sworn, deposes and says

That Gloria May Perich, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Gloria Mae Wathen-Perich, named as one of the parties in that certain David Walley's Resort Grant, Bargain, Sale Deed executed by Walley's Partners Limited Partnership, a Nevada limited partnership to Gloria Mae Wathen-Perich and Nicholas Franklin Perich, wife and husband as joint tenants, recorded as Instrument No. 0525475 in Book 1001 at Page 5772 on October 18, 2001, of Official Records of Douglas County, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO FOR COMPLETE LEGAL DESCRIPTION

Dated: September 21, 2016

x Nicholas Franklin Perich  
Nicholas Franklin Perich

STATE OF Colorado

COUNTY OF Fremont

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME Joyce Hastings  
NOTARY PUBLIC ON THIS 27th DAY OF September 2016, BY Nicholas Franklin Perich, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO APPEARED BEFORE ME.

SIGNATURE Joyce Hastings  
NOTARY PUBLIC

NOTARY EXPIRATION DATE: 12-17-2018

(SEAL) JOYCE HASTINGS  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20014037502  
MY COMMISSION EXPIRES DECEMBER 17, 2018

Exhibit "A"

LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL E-1** of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **"STANDARD UNIT"** Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

**Inventory No.: 17-030-42-01**

COUNTY of FRESNO

HUMAN SERVICES SYSTEM  
FRESNO, CALIFORNIA

CERTIFICATE OF DEATH

3200310 003950

STATE FILE NUMBER		3. LAST (Family)	
1. NAME OF DECEDENT - FIRST (Given)		MAY PERICH	
2. MIDDLE		6. SEX	
GLORIA		F	
AKA, ALSO KNOWN AS - Indicate full AKA (FIRST, MIDDLE, LAST)			
4. DATE OF BIRTH mm/dd/yyyy		5. AGE Yrs	
05/02/1928		75	
6. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER	
CA		[REDACTED] 6303	
11. EVER IN U.S. ARMED FORCES?		12. MARITAL STATUS (at time of death)	
<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		Married	
13. DATE OF DEATH mm/dd/yyyy		8. HOUR (24 Hours)	
08/27/2003		1725	
14. EDUCATION - Highest Level (Specify area without OR BACK)		15. OCCIDENTAL RACE - Up to 3 races may be listed (see instructions on back)	
HS Graduate		White	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. YEARS IN OCCUPATION	
Homemaker		55	
20. DECEDENT'S RESIDENCE (Street and number or location)		11. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, meat market, etc.)	
2555 W. Bluff #169		Own Home	
21. CITY		23. ZIP CODE	
Fresno		93711	
22. COUNTY/PROVINCE		24. YEARS IN COUNTY	
Fresno		55	
25. STATE/FOREIGN COUNTRY		26. INFORMANT'S NAME, RELATIONSHIP	
CA		Nicholas Perich - Husband	
27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)		28. NAME OF SURVIVING SPOUSE - FIRST	
2555 W. Bluff #169 - Fresno, CA 93711		Nicholas	
29. MIDDLE		30. LAST	
F.		Perich	
31. NAME OF FATHER - FIRST		32. MIDDLE	
Laurence		White	
33. NAME OF MOTHER - FIRST		34. BIRTH STATE	
Catherine		MO	
35. MIDDLE		36. LAST (Mother)	
		Walker	
37. BIRTH STATE		38. BIRTH STATE	
MO		MO	
39. DISPOSITION DATE mm/dd/yyyy		40. PLACE OF FINAL DISPOSITION	
09/02/2003		Belmont Memorial Park - Fresno, CA	
41. TYPE OF DISPOSITION(S)		42. SIGNATURE OF EMBALMER	
Burial		<i>E. Anthony Cisneros</i>	
43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT	
8752		Whitehurst Chapel	
45. LICENSE NUMBER		46. SIGNATURE OF LOCAL REGISTRAR	
FD1146		<i>Blumenfeld</i>	
47. DATE mm/dd/yyyy		48. LICENSE NUMBER	
09/02/2003B		8752	
101. PLACE OF DEATH		102. IF HOSPITAL, SPECIFY ONE	
St. Agnes Medical Center		<input checked="" type="checkbox"/> In <input type="checkbox"/> Out <input type="checkbox"/> DCA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
103. COUNTY		104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)	
Fresno		1303 E. Herndon	
105. CITY		106. CITY	
Fresno		Fresno	
107. CAUSE OF DEATH		108. DEATH REPORTED TO CORoner	
IMMEDIATE CAUSE (Final degree or condition resulting in death)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
Respiratory failure		8-189	
109. BICOPY PERFORMED?		110. ALTOPSY PERFORMED?	
Bronchiectasis/atypical tuberculosis		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE?		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		Parasymsal atrial fibrillation	
113. WAS OPERATION PERFORMED FOR ANY CONDITION (ITEM 107 OR 112) (If yes, list type of operation and date)		114. IF FEMALE, PREGNANT IN LAST YEAR	
No		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
115. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.		116. SIGNATURE AND TITLE OF CORONER	
Decedent Allocated Since		<i>David M. Hadden, M.D.</i>	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE		118. LICENSE NUMBER	
A. Paul Mello, M.D. - 1379 E. Herndon - Fresno, CA 93720		G15125	
119. DATE mm/dd/yyyy		120. INJURED AT WORK?	
07/--/1987		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
121. INJURY DATE mm/dd/yyyy		122. HOUR (24 Hr)	
08/27/2003			
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)	
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		126. SIGNATURE OF CORONER / DEPUTY CORONER	
		<i>David M. Hadden</i>	
127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
08/29/2003		FAX AUTH. # 92814	
129. SIGNATURE OF CORONER / DEPUTY CORONER		130. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
		DAVID M. HADDEN, M.D. COUNTY HEALTH OFFICER REGISTRAR OF VITAL STATISTICS	



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CERTIFIED COPY OF VITAL RECORDS  
STATE OF CALIFORNIA, COUNTY OF FRESNO

This is a true and exact reproduction of the document officially registered and placed on file in the Vital Records Section, Fresno Co. Department of Community Health.

SEP 11 2003

DATE ISSUED

This copy not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

