APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To: Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 189077 / Order No.: 76338

DOUGLAS COUNTY, NV

2016-889204

RPTT:\$1.95 Rec:\$15.00 \$16.95

Pgs=2

STEWART VACATION OWNERSHIP RIVERSIDE

10/17/2016 08:35 AM

KAREN ELLISON, RECORDER

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Nicholas Franklin Perich, a widower, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

2016

ني Witness our hand(s) this

, before me, the undersigned, a Notary Public in and for said State, personally appeared Nicholas Franklin Perich, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

}SS

WITNESS my hand and official seal.

Notary-Public

(Seal) STATE OF COLORADO SAJAYA YAATOM

JOYCE HASTINGS NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20014037502

MY COMMISSION EXPIRES DECEMBER 17, 2018

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-030-42-01

State of Nevada Declaration of Value

£\$14.27

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1.	Asse	essor(s) Parcel Number(s)			\	\
٠,	a)	Portion of 1319-15-000-015	·			\
	b)	<u> </u>			\	\
	c)					\ \
	d)		· · · · · · · · · · · · · · · · · · ·			\ \
•						
2.	Type	of Property:			RECORDER'S OPTIONAL	USE ONLY
	a)	☐ Vacant Land b) ☐ Sin	gle Fam. Res.	Docu	ment/Instrument #:	7
	c)	☐ Condo/Twnhse d) ☐ 2-4	Plex	Book		
	e)	☐ Apt. Bldg. f) ☐ Con	mm'l/Ind'l	Date	of Recording:	
	g)	☐ Agricultural h) ☐ Mo	bile Home	Notes	3:	\
	i)	☑ Other: Timeshare		-		
	7					
3.	Tota	Value/Sales Price of Property:			5500.00	
-:		- · ·	of managerity	. —		4 1 2
		in Lieu of Foreclosure Only (value	e or property).	\ <u> </u>	2500.00	· · · · · · · · · · · · · · · · · · ·
		sfer Tax Value:		1	3500.00	
,	Real	Property Transfer Tax Due:		- 1	\$1.95	*
No. 17					V /	
1)00	If Fv	emption Claimed:		N		
т.				1		
i.	a)					
	b)	Explain Reason for Exemption:				
				\		,51
5.	Parti	al Interest. Percentage being tra	nsferred: <u>100%</u>	1	\)	
		A STATE OF THE STA		_ \		
	Th	undersigned declare(s) and acknowle	edges, under penalty of pe	rjury, p	ursuant to NRS 375.060 and NI	RS 375.110, that the
infor	mation	provided is correct to the best of the	ir information and belief,	and ca	n be supported by documentation	on if called upon to
subst	antiate	the information provided herein. Fi	urthermore, the parties ag	ree that	disallowance of any claimed	exemption, or other
deter	minatio	on of additional tax due, may result i	n a penalty of 10% of the	tax du	e plus interest at 1% per montr	1. Pursuant to NKS
375.0	350, the	Buyer and Seller shall be jointly and	severally habie for any ad	Gittolia	amount oweu.	18 July 19 19 19 19 19 19 19 19 19 19 19 19 19
ar. A	Z(7 3 11/1/0009	Capac		Authorized Agent	
Signa	ature_	TO A A A A A	$\frac{1}{1}$ Capac	nty	Authorized Agent	
Sions	ature_	THE WOOD OF THE PARTY OF THE PA	Capac	itv	Authorized Agent	
		R (GRANTOR) INFORMATION			YER (GRANTEE) INFORM	ATION
). ²	الديدار المرادي	(REQUIRED)			(REQUIRED)	
Duint	Momor	· · · · · · · · · · · · · · · · · · ·	Print	Name:	Walley's Property Owners Asso	ciation
1	Name:	Nicholas Franklin Perich	Addre		c/o TPI, 25510 Commercentre I	
Addr	ess:	110 Eagle Dr. North		:55:		7., #100
City:	. \	Canon City	City:		Lake Forest	• Conservation
State:	, ,	CO Zip: 81212	State:		CA Zip: 92630	·
4 1	V.		/	-		
COM	IPAN	//PERSON REQUESTING RECO	RDING (required if not s	eller or	buyer)	
Print	Name	Stewart Vacation Ownership	Title #	763	338	
Addr		11870 Pierce St., Suite 100				
City:			ate: CA		Zip: 92505	
3			D THIS FORM MAY BI	RECO	ORDED/MICROFILMED)	

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