14-

\$-

DOUGLAS COUNTY, NV Rec:\$14.00

Total:\$14.00

10/17/2016 09:53 AM

2016-889212

GREATER NEVADA MORTGAGE

Pgs=1

00044617201609999120010012

KAREN ELLISON, RECORDER

When recorded, mail to: Greater Nevada Mortgage PO Box 4138 Carson City, NV 89702

Assignment of Deed of Trust

*	3 T	MODERE
I Aan	VIV.	720505

MIN#: 100216900007205056

Assessor's Parcel No: 102209002030

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a nominee for Greater Nevada Mortgage Services its successors, and assigns under that certain DEED OF TRUST executed by Frederick M. Baligad and Michaele A. Baligad, husband and wife as joint tenants as Trustor to Western Title Company on July 17th, 2013 under Filing No. 827186 in book , and page of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of Fifty Nine Thousand Two Hundred and 00/100 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to Greater Nevada Mortgage all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows: All that certain real property situate in the County of Douglas, State of Nevada, described as follows: Lot 6 in Block N, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.Manufactured Home which is affixed and attached to the land and is part of the real property.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 10-10 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

.

State of Nevada County of Carson City Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

WITNESS my hand and official seal

Signature₂

(Saal

LACEY HULET Notary Public State of Nevada No. 13-10483-11 My appt. exp. Mar. 19, 2017

MIN#: 100216900007205056 MERS Phone: 1-888-679-6377

DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.