

19-

APN# 1319-30-643-024-PTW

Recording Requested by/Mail to:

Name: PAMELA FRANKLIN

Address: 3878 E. JASPER DR.

City/State/Zip: GILBERT, AZ 85296

Mail Tax Statements to:

Name: PAM FRANKLIN

Address: 3878 E. JASPER DR.

City/State/Zip: GILBERT, AZ 85296



KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Pamela Franklin

Signature

PAMELA FRANKLIN

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Affidavit of Death

STATE OF Nevada
COUNTY OF Douglas

I, Pamela Franklin, residing at 3878 E. Jasper Dr., Gilbert, Arizona 85296, being of legal age, depose and say that:

That Bruce Franklin, 3878 E. Jasper Dr., Gilbert, Arizona 85296 died on May 27, 2006 as evidenced by a certified copy of the Certificate of Death, attached hereto;

That decedent owned the following property described in the real property deed attached hereto and incorporated herein;

That I am the successor to the estate of the decedent and to the decedents interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in Arizona for administration of the decedent's estate;

That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

Oath or Affirmation:

I certify under penalty of perjury under Arizona law that I know the contents of this Affidavit signed by me and that the statements are true and correct.

Pamela Franklin

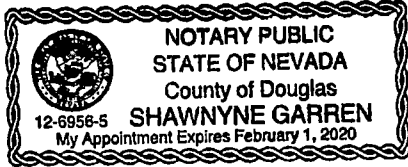
10/17/2016

Date

PAMELA FRANKLIN

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This Affidavit was acknowledged before me on this 17 day of October, 2016 by Pamela ^{Franklin} ~~Franklin~~, who, being first duly sworn on oath according to law, deposes and says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated herein are true to the best of his/her information, knowledge and belief.



Shawnyne Garren
Notary Public

Notary Public
Title (and Rank)

My commission expires 2/1/20

CERTIFICATION OF VITAL RECORD

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

ORIGINAL
STATE
COPY

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

DEATH NO.
D-102 2006 - 019970

1. NAME OF DECEASED A. FIRST: BRUCE B. MIDDLE: HARTWIG C. LAST: FRANKLIN		2. SEX: MALE	3. DATE OF DEATH: MAY 27, 2006	
4A. RACE: WHITE		4B. WAS DECEASED OF HISPANIC ORIGIN: NO	4C. IF YES, INDICATE MEXICAN, SPANISH, PUERTO RICAN, CUBAN, ETC.	
6. PLACE OF DEATH: MARICOPA COUNTY		6B. TOWN OR CITY: SUN CITY		6C. HOSPITAL OR INSTITUTION: DEL E. WEBB MEMORIAL HOSPITAL
7. DATE OF BIRTH: AUGUST 31, 1942		8A. AGE: 63	8B. IF UNDER 1 YEAR: NO	8C. IF UNDER 1 DAY: NO
11. STATE AND CITY OF BIRTH: SANTA MONICA, CALIFORNIA		12. CITIZENSHIP: U.S.A.	13. SOCIAL SECURITY NO: [REDACTED]-7140	14A. USUAL OCCUPATION: MANAGER
15. RESIDENCE: ARIZONA, MARICOPA COUNTY, SURPRISE		15D. ZIP CODE: 85388	16. HOW LONG IN ARIZONA: 1 YEAR	17. EDUCATION: COLLEGE
15E. STREET ADDRESS: 17236 WEST YOUNG STREET		15F. INSIDE CITY LIMITS: YES	15G. ON RESERVATIONS: NO	18. PREVIOUS STATE OF RESIDENCE: CALIFORNIA
19. FATHER'S NAME: JOSEPH FRANKLIN		20. MOTHER'S MAIDEN NAME: LUCILE WITTORE		21. INFORMANT'S SIGNATURE: [Signature]
24. REMOVAL/BURIAL: 5/31/2006		26. CEMETERY: ETERNAL VALLEY MEMORIAL PARK, NEWHALL, CALIFORNIA		27A. EMBALMER'S SIGNATURE: [Signature]
28. FUNERAL HOME: SUNLAND MORTUARY, 15826 DEL WEBB BLVD., SUN CITY, ARIZONA 85351		29. FUNERAL DIRECTOR: MICHAEL H GAULT		27B. CERT. NO: 1147
30. SIGNATURE AND TITLE: [Signature]		31. DATE SIGNED: MAY 30, 2006		32. HOUR OF DEATH: 0125
33. NAME OF ATTENDING PHYSICIAN: SAMIL RAZZAQ D.O.		34. SIGNATURE AND TITLE: [Signature]		35. DATE SIGNED: [Blank]
36. NAME AND ADDRESS OF CERTIFIER: SAMIL RAZZAQ D.O., 14416 W. MEEKER BLVD., SUN CITY WEST, AZ.		37. ON: [Blank]		38. AT: [Blank]
42. DATE REGISTERED: JUN 13 2006		43. REG. FILE NO: 12072	44. REGISTRAR'S SIGNATURE: [Signature]	45. REG. DISTRICT: 0708
47A. IMMEDIATE CAUSE: Respiratory Failure		47B. DUE TO OR AS A CONSEQUENCE OF: Metastatic Lung Cancer		47C. DUE TO OR AS A CONSEQUENCE OF: Tobacco Use
48. MANNER OF DEATH: ACCIDENT		49. AUTOPSY: NO		50. WAS CASE REFERRED TO MEDICAL EXAMINER: NO
51. SUPPLEMENTARY ENTRIES: [Blank]		52. DATE OF INJURY: [Blank]		53. PLACE OF INJURY: [Blank]

Jul 7, 2006

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

Patricia Adams

PATRICIA ADAMS
ASSISTANT STATE REGISTRAR

Arizona
Department of
Health Services

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

8507050

R.P.T.T., \$ 13.00

THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 25th day of JANUARY, 1997 between
HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
BRUCE H. FRANKLIN and PAMELA FRANKLIN, husband and wife as joint tenants with
right of survivorship

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

HARICH TAHOE DEVELOPMENTS,
a Nevada general partnership
By: Lakewood Development Inc.,
a Nevada corporation, general partner

On this 27th day of Jan 1997, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

By: [Signature]
Robert W. Dunbar, Treasurer
Chief Financial Officer

[Signature]
Notary Public



28-019-40-82

WHEN RECORDED MAIL TO

Name BRUCE H. FRANKLIN
Street PAMELA FRANKLIN
Address 3865 GAINES COURT
City & State SIMI VALLEY CA 93063

0406881

BK0297PG2458

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 019 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in EVEN-numbered years in accordance with said Declarations.

A portion of APN: 42-254-19

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 FEB 19 A10 :02

0406881

BK0297PG2459

LINDA SLATER
RECORDER
\$ 8.93 PAID KZ DEPUTY