	PAM FRANKLIN
APN# 1319-30-643-024-PTN	
Recording Requested by/Mail to:	00044626201608892170060064
Name: Pamela FRANKLIN	KAREN ELLISON, RECORDER
Address: 3878 E. JASPER DR.	\ \
City/State/Zip: C. b ERT, AZ 85296	
Mail Tax Statements to:	
Name: Pan Frank IN	
Address: 3878 E. JASPER DR.	
City/State/Zip: C. 1 b & at, 172.85296	
	
PFFIDAVIT OF DEATH	_
Title of Document (required)	-
(Only use if applicable)	
The undersigned hereby affirms that the document submit	ted for recording
contains personal information as required by law: (che	ck applicable)
<u>✓</u> Affidavit of Death – NRS 440.380(1)(A) & NR	5 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Pambe Frankl	
Signature	
DAMELA FRANKIN	
Printed Name	
This document is being (re-)recorded to correct document #	and is correcting
This desument is being the precorded to correct document #	, and is correcting

2016-889217

Pgs=6

10/17/2016 11:09 AM

DOUGLAS COUNTY, NV

Rec:\$19.00

Total:\$19.00

Affidavit of Death

STATE OF Nevada COUNTY OF Douglas

I, Pamela Franklin, residing at 3878 E. Jasper Dr., Gilbert, Arizona 85296, being of legal age, depose and say that:

That Bruce Franklin, 3878 E. Jasper Dr., Gilbert, Arizona 85296 died on May 27, 2006 as evidenced by a certified copy of the Certificate of Death, attached hereto;

That decedent owned the following property described in the real property deed attached hereto and incorporated herein;

That I am the successor to the estate of the decedent and to the decedents interest in the described property and no other person has a superior right to the interest of the decedent in the described property;

That no proceeding is being or has been conducted in Arizona for administration of the decedent's estate;

That the funeral expenses, expenses of last illness, and all unsecured debts of decedent have been paid.

Oath or Affirmation:

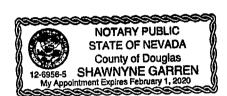
I certify under penalty of perjury under Arizona law that I know the contents of this Affidavit signed by me and that the statements are true and correct.

PAMELA FRANKLIN

Date

STATE OF NEVADA, COUNTY OF DOUGLAS, ss:

This Affidavit was acknowledged before me on this 17 day of 0 tobes, 2016 by Pamela Franklin, who, being first duly sworn on oath according to law, deposes and says that he/she has read the foregoing Affidavit subscribed by him/her, and that the matters stated herein are true to the best of his/her information, knowledge and belief.



Notary Public

Fitle (and Rank)

My commission expires

CERTIFICATION OF VITAL RECORD

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

1	ORIGINAL DEPAR	TMENT OF HEALT	STATE OF ARIZONA I'H SERVICES - OFFI TIFICATE OF DE	ICE OF VITAL RE	CORDS DEATH	6 6	. PLC colf (Stand a.).
<u></u>	NAME OF A. FIRST	8. MIDDLE	C. LAST		D-102		
	DECEASED 1. BRUCE		_	,	DEATH	/ /	YEAR
	RACE (e.g., white, black, American Indian, (specify tribe) a SPECIFY:	HARTWIC MAS DECEDENT OF HIS (SPECIFY YES OR NO)	FRANK		MALE 3. CAN, SPANISH, PUERTO RICAN,	MAY 27, 2 WAS DECEASED EVER IN U.S. (SPECIFY YES OR NO)	ARMED FORCES?
	4A. WHITE	4B. NO		4C.		5. YES	
	PLACE OF 6A. COUNTY DEATH	6B. TOWN OR CITY		INSTITUTION	RESIDENCE. GIVE STREET ADDR	ESS) 60	DOA OP EMER. IN PATIENT
	6. MAR I COPA DATE OF MONTH DAY YEAR	SUN CITY AGE (YEARS IF UN	DER 1 YEAR IF LINDER 1 DAY	DEL E	. WEBB MEMORIAL I		IN PATIENT MAIDEN NAME)
	7. AUGUST 31, 1942	BA. 63	DS. DAYS HRS. MIN. 8C.	MARRIED, NEVER MARR WIDOWED, DIVORCED (1 9. MARR LED		ELA J. BENZENHOF	
	STATE AND (If not in USA, name country) CITY OF BIRTH		SPECIFY SOCIAL SEC	J	USUAL OCCUPATION (Give kind of done most of working life, even if r	MIND OF BUSINES	- 1 _L
	11. SANTA MONICA, CALIFORNIA	12 U.S.A.	13.	-7140	14A. MANAGER	14B. CONSTI	RUCTION
	USUAL 15A STATE 15B COUNTY RESIDENCE		TOWN OR CITY	15D. ZIP CODE	HOW LONG IN ARIZONA?	EDUCATION HIGHEST GRADE CO	OMPLETED
ł	STREET ADDRESS OF R.F.D. MAR I CO	INSIDE CITY LIMITS?	ON RESERVATIONS (SPECIFY Yes or No)	85388 PREVIOUS STATE OF RESIDENCE	16 1 YEAR 17	LEMENTARY SECONDARY	COLLEGE
	15E 17236 WEST YOUNG STREET	(SPECIFY Yes or No) 15F. YES	(SPECIFY Yes or No) NO	OF RESIDENCE 18. CALIFORN		(0-12)	(1-4 or 5+)
	FATHER'S A FIRST B. M NAME	IIDDLE	C. LAST	MOTHER'S MAIDEN NAME		MIDDLE C. LA	75
7	19. JOSEPH F	FI	RANKLIN	20 LUCIL		WITT	
1	"Norto A	عدا	RELATIONSHIP TO DECEASED	ADDRESS	/ /	CITY AND STATE	ZIP CODE
r	PAMELA J. FRANKLIN BURIAL, CREMATION. REMOVAL. OTHER (Specify)	CEMETERY OR CI	22. WIFE PREMATORY - NAME/LOCATION	23. 17236 WEST	YOUNG STREET SU EMBALMER'S SIGNATURE	Λ.	85388 CERT. NO.
1	24 REMOVAL/BURIAL 25 5/31/200	06 ETERNAL	VALLEY MEMORIALCALIFORNIA	. PARK	RANDALL P.	TSAUSKAS I	27B\147
•	FUNERAL HOME NAME STREET ADDRESS CITY AND STATE FUNERAL DIRECTOR of person acting as such (SIGNATURE) CERT. NO.						
SUNLAND MORTUARY 15826 DEL WEBB BLVD., SUN CITY, ARIZONA 85351						12/0	
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G3267928

Jul 7, 2006

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Arizona Department of Health Services

R.P.T.T., \$13.00					
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED					
HARICH TAHOE DEVELOPMENTS, a Nevada gener	THIS INDENTURE, made this 25th day of JANUARY, 1997 between ARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and BRUCE H. FRANKLIN and PAMELA FRANKLIN, husband and wife as joint tenants with right of survivorship				
Grantee;	,				
WITNES	4				
States of America, paid to Grantor by Grantee, the rece presents, grant, bargain and sell unto the Grantee and G	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United less of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these sents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property ated and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" ched hereto and incorporated herein by this reference;				
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;					
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;					
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.					
IN WITNESS WHEREOF, the Grantor has exe written.	cuted this conveyance the day and year first above				
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,				
COUNTY OF DOUGLAS) ss.	a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner				
On this 10 day of 100 day of 1907, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he					
acknowledged to me that he executed the document	By:				
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer				
K. Butchul Notary Public	K. BURCHIEL. Notary Public - State of Nevada Appointment Recorded in Carson City				
	MY APPOINTMENT EXPIRES MAR. 10, 1997] 28-019-40-82				
WHEN RECORDED MAIL TO Name BRUCE H. FRANKLIN Street PAMELA FRANKLIN Address 3865 GAINES COURT City & SIMI VALLEY CA 93063 State					
UNIC					

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit 3-13th Amended Map, recorded December 31, No. 1991, as Document 268097, rerecorded Document No. No. as 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as and (B) Unit No. 019 as shown and defined on said map; together with those easements appurtenant thereto and easements described in the Fourth Amended and \ Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in EVEN -numbered years in accordance with said Declarations.

A portion of APN: 42-254-19

REQUESTED BY

Stewart Title of Dougles County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 FEB 19 AIO:02

0406881 BK0297PG2459

RECORDER

SPAID DEPUTY