DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-889253

\$16.00 Pgs=3

10/17/2016 01:41 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

| RPTT: #5 | | | | | |
|---|--|--|--|--|--|
| Recording Requested By: | \ \ | | | | |
| Western Title Company | \ \ | | | | |
| Escrow No. 083085-TEA | \ \ | | | | |
| When Recorded Mail To: | \ \ | | | | |
| John Schuler | ~ \ \ \ | | | | |
| 1846, VINO, CITAL | | | | | |
| CGGGGEVIIIC NV | | | | | |
| 89410 | | | | | |
| Mail Tax Statements to: (deeds only) | | | | | |
| Same as Above | _ \ | | | | |
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| | (space above for Recorder's use only) | | | | |
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| I the undersigned hereby affirm that the attache | d document, including any exhibits, hereby | | | | |
| submitted for recording does not contain the soci | | | | | |
| (Per NR 8 2 | | | | | |
| | | | | | |
| | | | | | |
| Signature | | | | | |
| Traci Adams | Escrow Officer | | | | |
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| Grant, Bargain, and Sale Deed | | | | | |
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APN#: 1220-24-302-019

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Melissa Schuler, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to John Schuler, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the West 1/4 corner of Section 24, Township 12 North, Range 20 East, M.D.B.&M.; thence South 660 feet; thence East 1295 feet; thence North 282.86 feet to the TRUE POINT OF BEGINNING; thence West 305 feet; thence North 141.43 feet; thence East 305 feet; thence South 141.43 feet to the TRUE POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain Joint Tenancy Deed recorded in the office of the County Recorder of Douglas County, Nevada on October 13, 1977, in Book 1077, Page 1098 as Document No. 14146, of Official Records, Said document was re-recorded on November 7, 1977, in Book 1177, Page 415 as Document No. 14759, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/21/2016

Grant, Bargain and Sale Deed - Page 3

Melissa Schuler

STATE OF MUCLY

COUNTY OF DUGGS

This instrument was acknowledged before me on

by Melissa Schuler.

Notary Public

}ss

TPIACI ADAMS

Notery Public - State of Nevada

Application Recorded in Douglas County

No. 59-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

| | 4 5 13 1 4 | | | | \ \ | |
|---|--|-----------------------------|--------------------------------|----------------------------|--|--|
| 1. | Assessors Parcel Number(s) a) 1220-24-302-019 | | | ~ | \ \ | |
| | uj 1220 24 502 017 | | | / | \ \ | |
| 2. | Type of Property: | | FOR RECO | ORDERS OPTIONAL | USE ONLY | |
| | a) Nacant Land | b) Single Fam. Res. | DOCUMEN | IT/INSTRUMENT #: | | |
| | c) Condo/Twnhse | d) 🗆 2-4 Plex | воок | PAGE | | |
| | | f) [Comm'l/Ind'l | | RECORDING: | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES: | | | |
| | i) Other | | / | | | |
| 3. | Total Value/Sales Price of Pro | operty: | \$0.00 |)) | | |
| ٠, | Deed in Lieu of Foreclosure (| | (| / / | | |
| | Transfer Tax Value: | 7 1 1 2/ | \$0.00 | | | |
| | Real Property Transfer Tax D | ue: | \$0.00 | / / | | |
| А | If Programation Chairman | | | | | |
| 4. | If Exemption Claimed: a. Transfer Tax Exem | ption per NRS 375.090, Se | ection #5 | | | |
| | | Exemption: wife deed to b | | ut consideration | | |
| | / | / | TOTAL TITLE | u. vonskaskanon | | |
| 5. | Partial Interest: Percentage be | ing transferred: 100 % | / / | | | |
| | | | .\.\ | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375. that the information provided is correct to the best of their information and belief, and can be supported by | | | | | | |
| | documentation if called upon | to substantiate the informs | ur miormanor ition provided | herein Furthermore the | supported by | |
| | disallowance of any claimed | exemption, or other determ | ination of add | litional tax due, may resi | of 10% agree that alt in a penalty of | |
| | of the tax due plus interest at | 1% per month. | 7 | , | and in a politice, or 1070 | |
| / | | | / / | | | |
| Purs | suant to NRS 375.030, the Bu | yer and Seller shall be jo | intly and sey | erally liable for any ad | ditional amount | |
| owe | ature () () (U) | L(S) | | laut | | |
| _ | ature 1 | | apacity apacity | t AMO | - COLON COLO | |
| ~.g. | | | apacity | | ************************************** | |
| | SELLER (GRANTOR) INFO | RMATION BUY | ER (GRANTI | EE) INFORMATION | | |
| 1 | (REQUIRED) | | (REQUIR | • | | |
| 75. | t Name: Melissa Schuler | | Print Name: | John Schuler | | |
| Add | | | Address: | 696 Pinto Cicle | | |
| City State | | | City: State: | Gardnerville NV Zip: | 89410 | |
| Stati | 1111 | <i>hp.</i> 69400 | maie. | NV Zip: | 09410 | |
| COMPANY/PERSON REQUESTING RECORDING | | | | | | |
| | (required if not the seller or buye | r) | | | | |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 083085-TEA | | | | | | |
| Addr | S | 100 | | | | |
| | 1362 Highway 395, S | te. 109 | | | | |

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)