DOUGLAS COUNTY, NV

RPTT:\$780.00 Rec:\$15.00

2016-889256

\$795.00 Pgs=2

10/17/2016 01:53 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1319-19-717-012

File No:

143-2510204 (JL)

R.P.T.T.:

\$780.00

When Recorded Mail To: Mail Tax Statements To:

Christopher A. Nigus 4405 Glasgow Way Anacortes , WA 98221

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bryon Karow and Helen S. Karow, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Christopher A. Nigus, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 415A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

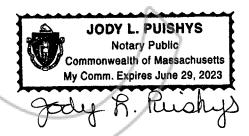
Date: 09/06/2016

Bryon Karow	Kayw S. Karow	
Helen S. Karow	. Karow	 \ \ \
		~ \ \
•		
STATE OF	NEVADA	, . \ \ / /
STATE OF		; ss.
COUNTY OF	DOUGLAS	
	: was acknowledged be and Helen S. Karow	

Jody L. Pushys Notary Public

(My commission expires: June 29, 2023)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 06, 2016** under Escrow No. **143-2510204**.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
a)	1319-19-717-012	()		
b).		\ \		
c) _. d)		. \ \		
•		\ \		
2.	Type of Property			
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	Condo/Twnhse d) 2-4 Plex	BookPage:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$200,000.00		
	b) Deed in Lieu of Foreclosure Only (value of prop	perty) (_\$)		
	c) Transfer Tax Value:	\$200,000.00		
	d) Real Property Transfer Tax Due	\$780.00		
4. If Exemption Claimed:				
	a. Transfer Tax Exemption, per 375.090, Section	× /		
	b. Explain reason for exemption:			
		1		
5. Partial Interest: Percentage being transferred:%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by docu	mentation if called upon to substantiate		
the	rmation and belief, and can be supported by docu information provided herein. Furthermore, the	parties agree that disallowance of any		
claii	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	nal tax due, may result in a penalty of		
Sell	er shall be jointly and severally liable for any additi	onal amount owed.		
		Capacity: Mantal		
Sign		Capacity:		
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
Mar.	(REQUIRED)	(REQUIRED)		
Prin	t Name: Bryon Karow and Helen S. Karow	rint Name: <u>Christopher Nigus</u>		
Add	ress: 365 Gracious Way	Address: 4405 Glasgow Way		
City	: Henderson (City: Anacortes		
Stat		State: WA Zip: 98221		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
First American Title Insurance				
Print Name: Company File Number: 143-2510204 JL/ JL Address 1663 US Highway 395, Suite 101				
City: Minden State: NV Zip: 89423				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				