DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$16.00 2016-889322

\$16.00 Pgs=3

10/18/2016 01:22 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

RPTT: #5	
Recording Requested By:	\
Western Title Company, Inc.	\
Escrow No. 083227-TEA	\
When Recorded Mail To:	\
Courtney Shawe	\
208 Poppy Hills Drive	
Fernley	
NV, 89408	
Mail Tax Statements to: (deeds only)	
Same as Above	
	(space above for Recorder's use only

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS/239B.030)

Signature\_

APN#: 1220-04-113-003

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Joseph Lee Mainwaring, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Courtney Shawe, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 94 in Block A as shown on the plat of KINGSLANE UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, in Book 1077, Page 1588, as File No. 14385.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 3 NevADA STATE OF COUNTY OF PERSON This instrument was acknowledged before me on 10-17-2016 by Joseph Lee Mainwaring. EMILY HORN
MOTARY PUBLIC
STATE OF NEVADA
NO. 14-14098-15 My Appt. Exp. June 4, 2018

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-04-113-003				\			
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL.	LISE ONLY		
۵.	a) □ Vacant Land	b)   Single Fam. Res.	1	T/INSTRUMENT				
	c) Condo/Twnhse	d) □ 2-4 Plex		PAG		1 1		
	• • • • • • • • • • • • • • • • • • • •	f) Comm'l/Ind'l	DATE OF R	ECORDING:				
	g)  Agricultural		NOTES:					
	i) □ Other	n) 🗖 maone mone						
		_						
3.	Total Value/Sales Price of	f Property:	\$0.00			1		
	Deed in Lieu of Foreclosu	re Only (value of		/ /				
prop	erty)							
	Transfer Tax Value:		\$0.00					
	Real Property Transfer Ta	x Due:	\$0.00					
			/ /					
4.	If Exemption Claimed:			× /				
		ption per NRS 375.090, S						
	b. Explain Reason for	Exemption: husband deed	a to wife wit	nout considerati	OH			
5.	Partial Interest: Percentage I	paing transferred: 100 %	1					
٥.	Tarriar interest. I electriage	Jeing transferred. 100 70		/ /				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation							
	parties agree that disallowar							
	result in a penalty of 10% of	1				•		
			<i>[ ]</i>					
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	for any	additional amount		
owe	ed. // }				IIII .	<u>=</u>		
	nature		Capacity	130(ow 0	44((	lk		
Sign	nature		Capacity					
	L							
	SELLER (GRANTOK) INFORMATION BUYER (GRANTEE) INFORMATION							
١.	(REQUIRED)		(REQUIR	•				
Prin	· ·	aring / I	Print Name:	Courtney Shav	<i>x</i> e			
Nan		<del>/-/</del>	A .3 .3	200 Dames II:	Ila Duirra			
	lress: 208 Poppy Hills Dr		Address:	208 Poppy Hi	is Drive			
City		WARRIE TO STORY WATER	City:	Femley NV	7in.	89408		
Stat	IV V	Zip: 89408 S	State:	1 <b>Y V</b>	Zip:	02400		
CO	MPANY/PERSON REQUES	TING RECORDING						
<u>UU1</u>	(required if not the seller or buye							
		-						

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 083227-TEA

Print Name: eTRCo. LLC. On behalf of Western Title Company

Douglas Office

1362 Highway 395, Ste. 109

Address: