

DOUGLAS COUNTY, NV **2016-889331**
 Rec:\$16.00
 \$16.00 Pgs=3 10/18/2016 02:21 PM
 STEWART TITLE VACATION OWNERSHIP
 KAREN ELLISON, RECORDER

A.P.N. #	A ptn of 1319-30-616-017
Escrow No.	20160852- TS/AH
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Tahoe Summit Village P.O. Box 4917 Stateline, NV 89449	
When Recorded Mail To:	
David Brinkerhoff 26166 West Runion Dr. Buckeye, AZ 85396	

AFFIDAVIT – DEATH OF JOINT TENANT

State of ARIZONA }
 } ss.
 County of MARICOPA }

DAVID BRINKERHOFF, of legal age, being first duly sworn, deposes and says: That **PATRICIA FEHN**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **PATRICIA FEHN** named as one of the parties in that certain **WARRANTY DEED** dated December 1, 2003 executed by **EMMETT HARPER, JR.** to **DAVID BRINKERHOFF** and **PATRICIA FEHN**, husband and wife as joint tenants, recorded as Document No. 599490, on December 12, 2003 in Book 1203, Page No. 6178 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

Tahoe Summit Village, Unit 17 (also known as Unit 617), Two Bedroom ^{Loft} Unit, Winter "Season" also known as Interval 4, Legacy Control No. 331704, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Dated: 9-7-16


David Brinkerhoff
 David Brinkerhoff

State of Arizona }
 } ss.
 County of Maricopa }

This instrument was acknowledged before me on 9/07/2016 (date)

by: David Brinkerhoff

Signature: Melissa Thompson
 Notary Public

 Melissa Thompson
 Notary Public
 Maricopa County, Arizona
 My Comm. Expires 11-15-2019

CERTIFICATION OF VITAL RECORD

STATE OF ARIZONA

STATE OF ARIZONA
DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS
CERTIFICATE OF DEATH

State File NO. 102- 2014-031794

1. DECEDENT'S LEGAL NAME (FIRST, MIDDLE, LAST) PATRICIA BRINKERHOFF		2. AKA'S (IF ANY)		3. DATE OF DEATH AUGUST 08, 2014	
4. SEX FEMALE	5. SOCIAL SECURITY NUMBER: ██████████ 3872	6. DATE OF BIRTH 03/18/1961	7. AGE 53	8. UNDER 1 YEAR 8. MONTHS 9. DAYS 10. HOURS 11. MINUTES	
12. PLACE OF DEATH - HOSPITAL: <input type="checkbox"/> INPATIENT <input type="checkbox"/> E.R./OUTPATIENT <input type="checkbox"/> DEAD ON ARRIVAL		13. PLACE OF DEATH - OTHER THAN HOSPITAL: <input type="checkbox"/> NURSING HOME OR LONG TERM CARE FACILITY <input checked="" type="checkbox"/> RESIDENCE <input type="checkbox"/> HOSPICE FACILITY <input type="checkbox"/> OTHER			
14. FACILITY NAME (OR STREET ADDRESS IF NOT A FACILITY): 26166 W RUNION DR		15. CITY, TOWN & ZIP CODE OR LOCATION OF DEATH: BUCKEYE 85396		16. COUNTY OF DEATH: MARICOPA	
17. BIRTHPLACE (CITY AND STATE OR FOREIGN COUNTRY) ROCKVILLE CENTER, NEW YORK		18. MARITAL STATUS AT TIME OF DEATH: MARRIED		19. NAME OF SURVIVING SPOUSE (MAIDEN NAME IF WIFE) DAVID KEITH BRINKERHOFF	
20. DECEDENT'S USUAL RESIDENCE STREET ADDRESS: 26166 W RUNION DR		21. CITY AND COUNTY: BUCKEYE, MARICOPA		22. STATE ARIZONA	23. ZIP CODE 85396
25. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> NO, NOT SPANISH, HISPANIC OR LATINO <input type="checkbox"/> YES, MEXICAN, MEXICAN AMERICAN, CHICANO <input type="checkbox"/> YES, PUERTO RICAN <input type="checkbox"/> YES, CUBAN <input type="checkbox"/> YES, OTHER (SPECIFY)		26. DECEDENT'S RACE(S): <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> BLACK, AFRICAN AMERICAN <input type="checkbox"/> NATIVE HAWAIIAN <input type="checkbox"/> ASIAN INDIAN <input type="checkbox"/> CHINESE <input type="checkbox"/> FILIPINO <input type="checkbox"/> JAPANESE <input type="checkbox"/> GUAMANIAN OR CHAMORRO <input type="checkbox"/> KOREAN <input type="checkbox"/> VIETNAMESE <input type="checkbox"/> SAMOAN <input type="checkbox"/> AMERICAN INDIAN OR ALASKA NATIVE		27. IF AMERICAN INDIAN OR ALASKA NATIVE, SPECIFY UP TO 4 TRIBES, PRIMARY OR ENROLLED TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE: ADDITIONAL TRIBE:	
28. OCCUPATION: LETTER CARRIER		24. EVER IN THE ARMED FORCES YES			
29. FATHER'S NAME (FIRST, MIDDLE, LAST) DONALD EDWARD FEHN		30. MOTHER'S NAME (FIRST, MIDDLE, & LAST NAME PRIOR TO FIRST MARRIAGE) CLAIRE BOLTEN			
31. INFORMANT'S NAME DAVID KEITH BRINKERHOFF		32. RELATIONSHIP SPOUSE		33. INFORMANT'S MAILING ADDRESS: 26166 W RUNION DR, BUCKEYE, ARIZONA 85396	
34. NAME AND ADDRESS OF FUNERAL FACILITY: SERENICARE OPERATIONS CENTER, LLC 1525 W. UNIVERSITY DR., STE. 102, TEMPE, AZ		35. FUNERAL DIRECTOR: STEPHEN ARNETT, FUNERAL DIRECTOR		36. LICENSE NUMBER: F1397	
37. METHOD(S) OF DISPOSITION: CREMATION		38. NAME AND LOCATION OF 1st DISPOSITION FACILITY: LIFEPLAN CREMATORY, PHOENIX, ARIZONA		39. NAME AND LOCATION OF 2nd DISPOSITION FACILITY: NONE	
MEDICAL CERTIFICATION SECTION CAUSE OF DEATH PART 1					
IMMEDIATE CAUSE OF DEATH: 40. A END STAGE PULMONARY FIBROSIS	41. APPROXIMATE INTERVAL: UNKNOWN				
DUE TO OR AS A CONSEQUENCE OF: 42. B TOBACCO ABUSE AND RHEUMATOID ARTHRITIS	43. APPROXIMATE INTERVAL: UNKNOWN				
DUE TO OR AS A CONSEQUENCE OF: 44. C	45. APPROXIMATE INTERVAL:				
DUE TO OR AS A CONSEQUENCE OF: 46. D	47. APPROXIMATE INTERVAL:				
CAUSE OF DEATH PART II					
48. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSES GIVEN ABOVE:		49. INJURY? NO	50. INJURY AT WORK? NO	51. MANNER OF DEATH NATURAL DEATH	52. TIME OF DEATH 0930
		53. WAS AN AUTOPSY PERFORMED? NO		54. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH?	
CAUSE AND MANNER OF DEATH CERTIFICATION					
<input checked="" type="checkbox"/> Certifying Physician/Nurse Practitioner/Physician's Assistant - To the best of my knowledge, death occurred due to the cause(s) and manner stated.		55. NAME OF PERSON COMPLETING CAUSE OF DEATH: RADHA A. RAMAMRUTHAM, M.D.		56. DATE CERTIFIED: 08/12/2014	
<input type="checkbox"/> Medical Examiner/Tribal Law Enforcement Authority - On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.		57. CERTIFIER'S ADDRESS: 10515 W SANTA FE DR SUN CITY, AZ 85351		58. NAME OF REGISTRAR: MICHELE CASTANEDA-MARTINEZ	
				59. DATE REGISTERED: 08/18/2014	

DATE ISSUED: 08/19/2014

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA
Revised 12/2012.

[Signature]
KHALEEL HUSSAINI
ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Arizona
Department of
Health Services

ANY ALTERATION OR ERASURE VOIDS THIS DOCUMENT

EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 17 (also known as 617-a 2 Bedroom Loft Unit), Building B (also known as Building 600), as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the WINTER "Season" (also known as Interval 4) as defined in the Declaration of Time Share Covenants, Conditions and Restrictions originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832, Official Records of Douglas County, State of Nevada. (Commonly known as Legacy Control Number 331704)
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Summit Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.