DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$21.00

2016-889335

\$21.00

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10/18/2016 02:40 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

E03

APN 1219-24-002-013 APPLICATION NO. V06328 CERTIFICATE NO. 8137

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

KARE, HE GUTYD

MAIL TAX STATEMENTS TO:

Sverver	Ą	About	

WATER RIGHTS QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PAUL D. MARIENTHAL and ELLEN MARIENTHAL, husband and wife as community property with right of survivorship, as owners of water rights under a Decree stemming from the State of Nevada, Division of Water Resources Application No. V06328 and under Certificate No. 8137, appertaining to Assessor's Parcel No. 1219-24-002-013, DOES HEREBY QUIT CLAIM to THOMAS C. BAILEY and JUDITH A. BAILEY, Trustees of THE BAILEY REVOCABLE TRUST dated May 12, 1999, the following described water rights:

A portion of the Decree stemming from the State of Nevada, Division of Water Resources, Application No. V06328, an amount Duty of 9.77, 2.44 Acres, together with a Rate of Diversion of 1.06, as more particularly described in the Proof of Appropriation of Water for Irrigation, Filing Serial No. 06328, as attached hereto as Exhibit A; and

A portion of the State of Nevada, Division of Water Resources, Certificate No. 8137, an amount Duty of 4.95, 2.44 Acres, together with a Rate of Diversion of 0.007, as more particularly described in the State of Nevada Certificate of Appropriation of Water, Certificate No. 8137, as attached hereto as Exhibit B;

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

	TO HAVE AND TO HOLD said water rights, together with the appurtenance, unto said parties and to their survivors, heirs, assigns and successors forever.
	DATED: 10/16, 2016
1	
/	PAUL D. MARIENTHAL
1	Ellew Marie War 1940 ELLEN MARIENTHAL
	STATE OF NEVADA))ss. COUNTY OF DOUGLAS)
	This instrument was acknowledged before me on the day of 2016, by PAUL D. MARIENTHAL and ELLEN MARIENTHAL,
	husband and wife as community property with right of survivorship.
	[SEAL]
	NOTARY PUBLIC
	2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed	the
document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	

State of California)
County of Contra Costa)

On October 17, 2016, before me, Janice E. Elizondo, a Notary Public, personally appeared Paul Moriental and Ellen Mariental —, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

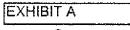
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JANICE E. ELIZONDO
Commission & 2093040
Hotary Public - California
Contra Costa County
My Comm. Expires Jan 5, 2019

The state of the s

Signature Janico E Elizablo



ORIBINAL

Filing Serial No. $\underline{0\,63\,2}\,8$

State of Nevada

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Miller Creek and Unnamed Creek
The water is diverted from its source by diversion box and ditches
at the following point(s) (Miller Creek) within the NE 1/4 NW 1/4, Section 26, T.12N. R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 26 bears N 82 27′ 34″ West, a distance of 1,982,63 feet. (Unnamed Creek) within the NE 1/4 NW 1/4 Section 26, T.12N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 26 bears N 65° 20′ 28″ West, a distance of 2,614.06 feet. Additionally, water is used from the "spring area" shown on the supporting map, located in the Northeasterly portion of the NE 1/4 NW 1/4 said Section 26, which flows into the Miller Creek Ditches AND return flow from the Spring area shown on the supporting map located in the SE 1/4 NW 1/4 said Section 26.
(1) Name of claimant Wayne A, & Sharon W. Currie
Address 636 Green Acres Drive, Gardnerville , County of Douglas
State of Nevada 89410 Telephone No. (702) 265-
(2) The means of diversion employed ditch and dam
(3) The date of the survey of ditch, canal, or pipe line was
(4) The construction of the ditch or other works was begun 1853 (all sources)
and completed 1853 .
(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom
feet, width on topfeet, depthfeet, on a grade offeet
per thousand feet.
(6) The conduit has (has not) been enlarged. NOTE: If enlargement or extension of ditch was made, supply information under (7) and (8)
(7) The work of enlargement of the ditch or canal was begun and
completed
(8) The dimensions of the ditch or canal as enlarged are: Width on bottom feet,
width on topfeet, depthfeet, on a grade offeet per thousand
feet.
(9) The claimant is (is not) an owner in the above-described conduit.
Percentage based on final decreed right.

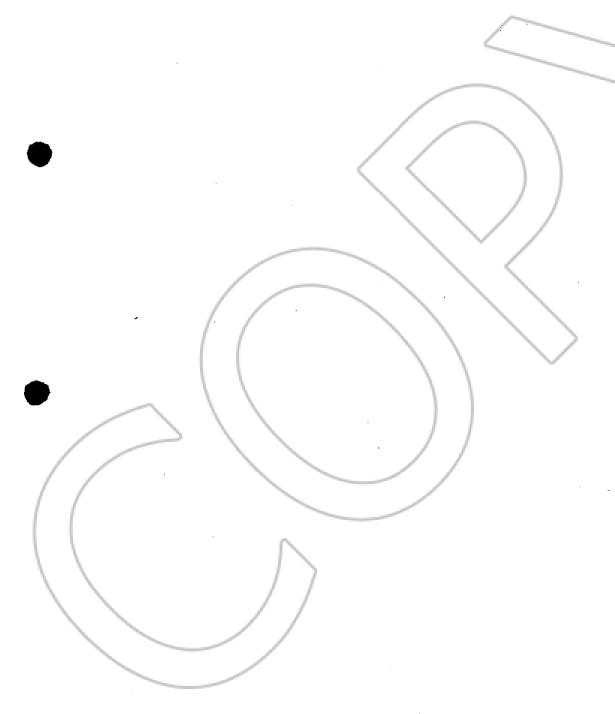
The nature of	the title to the land for w	rhich the water right is claimed is _	fee simple
Crops of	native hav	have been grown upon the lan	d irrigated (e.g.
		adow or diversified pasture).	s ningotod (o.g.
		from <u>January 1</u> to <u>De</u>	cember 31 of
each year.	, coon assertor irrigation	TOTAL SERVICE TO DO	<u>camber 51</u>
List the year o	of priority for acreages in	rigated prior to March 1, 1905, fro	om all points of
liversion previ	iously described, with co	rresponding subdivisions, appendi	ng extra sheets
f necessary.			
<u> 1853</u> , <u>5.</u>	55 acres in Lot 13 on	supporting map located	
	in portions	of SE 1/4 SW 1/4 of Sec. 24, T	. <u>12N.,</u> R. <u>19</u> E.
	and <u>SW 1/4 SV</u>	N 1/4 of Sec. 24, T	<u>. 12N.,</u> R. <u>19E.</u>
he maximum		year was <u>5,55</u> acr	
The water cla	imed has (has not) been	used for irrigation each and every	year since the
ight was initia	ated.		
	used were	used for irrigation or during which none lot used, or used in reduced quantity at any tim	
as to causes and du	ration of non-use should be given	, appending a sheet if necessary.	
The claimant's	water right was (was n	ot) recorded in the office of the Co	ounty Recorder
of	County	, said record being at page	of Book
	of	, and bein	g a claim for
\	\	of water for the	
~ \		acres of land in the	•
ubdivisions:)	
		/ /	
			11
ull information unde	or (17).	sildates a water right, but if ditch or right was	
•	oses other than irrigation		
The same of the sa	Stockwater and Domest		
	CLOOK MARCE ON DONINGS!	1 	

	(19)	The character of the soil is sandy loam. A rotation flow of 0.40 Unnamed
		Creek/2.0 Miller Creek cubic feet of water per second has been used to irrigate 5.55
		acres of land and 4 acre-feet per acre per annum have been used to irrigate the
		crops.
	(20)	Remarks Please use map filed under Permit 24525 to support this claim. Stream
		flow values are from F.N. Dondero's "Special Report - Carson River & Its Forks
		Distribution" - 1929. Miller Creek Agreement - Entitled to entire flow 3 days out of every
		8 days - See Deed from Bokelman to Scossa - 6/01/16. Unnamed Creek Agreement -
		Entitled to use 1/3 of entire flow. See Permit Nos. 24526 and map to support 24919
		filed under 24918. See attachment.
)	The u	ndersigned, being first duly sworn, deposes and says that the facts relative to the
	appro	priation of water by Wayne A. & Sharon W. Currie are full and correct to the best
	of his	knowledge and belief.
	If pro	of is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
		Colum.
		Telephone No. (702) 265-2886
	Subsc	ribed and sworn to before me this 16th day of March, 1994.
}		Karen Leet
	1,000	AREN LEET Notary Public in and for the County of Drugas
	Do	Public — Nevada Juglas County My commission expires Fug 27 1994
The second	My Appoints	iont Expires Aug. 27, 1994

\$100 FILING FEE MUST ACCOMPANY PROOF

Attachment

One source of Unnamed Creek, as shown on the supporting map, is the spring located in California. At times, all the water from the spring is diverted, as shown on the map filed under 24918, into the 6" pipeline, and split when appropriate, 2/3 - 1/3 at the tee and valve located in the NE 1/4 NW 1/4 of Section 26, T.12N., R.19E., M.D.B.&M.



Application No. 24526

Certificate Record No. 8137 Book 26 Page 8137

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

whereas,
of the State of Nevada Proof of Application of Water to Beneficial Use, from
an unnamed creek
through headqate and ditches
irrigation and domestic
purposes. The point of diversion of water from the source is as follows: NE's Ne's Sec. 26, T. 12N.
R.19E., M.D.B.&M., or at a point from which the NW corner of said
Sec. 26 bears N. 65° 20' 28" W., a distance of 2,614.06 feet
situated in Douglas
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Luther J. Martin and Hugh L. Martin
Post-office address Senga. Nevada
Amount of appropriation 0.15 c.f.s. but not to exceed 108.57 acre feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriationJune 7, 1968
Description of land to which the water is appurtenant:
10.35 acres in the SE's SE's of Section 23, T.12N., R.19E., M.D.B.&M.
13.73 " " SE's SWL " N 24. N " N
20.20 " " swis swis " " " " " " "
0.60 " " " NW N N N " " 25. " " "
8.62 " " " NEX NEX " " 26. " " "
53.50 acres total
This certificate is issued subject to the terms of the permit and
with the understanding that the total duty of water for the land
under this certificate shall not exceed 4.0 acre feet per acre
annually from any and/or all sources.
The state of the s
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the mount above specified, and the use is restricted to the place and for the purpose as set forth herein.
The state of the state of the state of the state of the purpose as set total section.
IN TENTEMONY WHEREOF, ROLAND D. WESTERGARD State Engineer
of Novada, have hereunto set my band and the seal of our office, this
storded 9 11 Bet 975 Page 416 7th day of September A.D. 19 73
Douglas County Records.
State Engineer

STATE OF NEVADA DECLARATION OF VALUE

1	Assessor Parcel Number(s)	
a)	1219-24-002-013	
b)		_
c)_		\wedge
d)	·	
2,	Type of Property	\ \
<u>-</u> . а)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	x Other Water Rights Deed	
•		60.00
3.	a) Total Value/Sales Price of Property:	\$0.00
	b) Deed in Lieu of Foreclosure Only (value of pre	operty) (\$)
	c) Transfer Tax Value:	_\$0.00
	d) Real Property Transfer Tax Due	\$0.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	an 3
	b. Explain reason for exemption: Trasfer tax pa	aid through deed recorded concurrently
	D. Express.	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges.	under penalty of perjury, pursuant to NRS
375.	060 and NRS 375 110 that the information	provided is correct to the best of their
infor	mation and belief, and can be supported by do- information provided herein. Furthermore, the	cumentation it called upon to substantiate
tne clair	ned exemption, or other determination of addit	ional tax due, may result in a penalty of
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Selle	er shall be jointly and severally liable for any add	
Sign	ature: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Capacity:
Sign	ature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Dring	Paul D. Marienthal and Ellen t Name: Marienthal	Thomas Bailey and Judith Print Name: Bailey
	ress: 3636 Boyer Circle	Address: 75-292 Malu Lani Drive
A STATE OF THE STA		/ /
City:		City: Kailua Kona State: HI Zip: 96740
Stat	e: <u>CA</u> Zip: 94549 VIPANY/PERSON REQUESTING RECORDING	
CU	First American Title Insurance	predunca ir not dener or bayer,
Prin	t Name: Company	File Number: 141-2511404 NMP/ NMP
	ress P.O. Box 645	
	Zephyr Cove	State: <u>NV</u> Zip: <u>89448</u>
V	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)