

A.P.N. 1318-24-702-002

R.P.T.T.

MAIL TAX STATEMENTS TO:  
SAME AS BELOW  
WHEN RECORDED MAIL TO:

Mark Douglas Davis and  
Susan Perry Davis  
111 S. Refugio Road  
Santa Ynez, CA 93460

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust dated May 2, 2000, as amended on July 23, 2007, who acquired title as Mark Douglas Davis and Susan Perry Davis, Trustees of the 2000 Davis Family Trust UTD dated May 2, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust dated May 2, 2000, as amended on July 23, 2007

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, more particularly described as:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 5, 2016

The 2000 Davis Family Trust:

*Mark Douglas Davis, Trustee*  
Mark Douglas Davis, Trustee

*Susan Perry Davis, Trustee*  
Susan Perry Davis, Trustee

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

*See attached*

This instrument was acknowledged before me on \_\_\_\_\_  
By, \_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

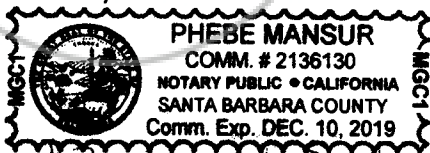
A notary public or other officer completing this verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.

### ACKNOWLEDGEMENT

State of California  
County of Santa Barbara

On 10/10 2016, before me, Phebe Mansur, Notary Public, personally appeared Susan Perry Davis, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Phebe Mansur*  
Phebe Mansur, Notary Public Comm. Exp. 12/10/2019

*Grant Bargain Sale Deed*

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles)

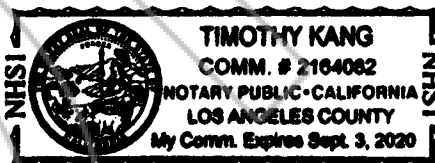
On 06 October 2016 before me, Timothy Kang, Notary Public  
(insert name and title of the officer)

personally appeared Mark Douglas Davis  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



(Seal)

Order No.: 01603771-TO

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

That certain real property situate in the County of Douglas, State of Nevada, being a portion of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B. & M. described as follows:

Beginning at the Northwest corner of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B. & M. being monumented by a 1 inch iron pipe with a cap marked CWSE 1/64 PLS 7679; thence North  $00^{\circ}43'18''$  East along the Westerly line of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24 for a distance of 34.00 feet to a #5 rebar capped by PLS 7880, being the True Point of Beginning. Thence North  $00^{\circ}43'18''$  East along the Westerly line of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24 for a distance of 255.39 feet to a 1 inch iron pipe with a pipe cap. Thence South  $86^{\circ}01'45''$  East along the Southerly boundary of Kingsbury Grade for a distance of 139.29 feet to a point; thence along a curve to the left where the chord bearing is North  $73^{\circ}39'16''$  East and the chord distance is 305.55 feet, the delta angle is  $40^{\circ}37'59''$ , the radius is 440.02 feet and the arc length is 312.05 feet, to a point on the Southerly boundary of Kingsbury Grade; thence North  $53^{\circ}20'15''$  East along the Southerly boundary of Kingsbury Grade for a distance of 206.16 feet to a point; thence along a curve to the right where the chord bearing is North  $59^{\circ}10'10''$  East and the chord distance is 73.25 feet the delta angle is  $11^{\circ}40'37''$ , the radius is 360.02 feet and the arc length is 73.37 feet, to a #5 rebar capped by PLS 7880 being a point on the southerly boundary of Kingsbury Grade; said point is also the Easterly boundary of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24; thence South  $00^{\circ}49'52''$  West along the Easterly boundary of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24, for a distance of 539.72 feet to a 1 inch iron pipe tagged by PLS 3519, the Southeast  $\frac{1}{16}$  corner of said Section 24. Thence South  $00^{\circ}45'27''$  West along the Easterly boundary of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24 for a distance of 34 feet to a nail in the asphalt tagged PLS 7880; thence North  $75^{\circ}12'35''$  West for a distance of 144.30 feet to a #5 rebar capped by PLS 7880 being a point on the Northerly boundary of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24; thence North  $88^{\circ}50'15''$  West along the Southerly boundary of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24 for a distance of 376.38 feet to a #5 rebar capped by PLS 7880; thence North  $75^{\circ}12'51''$  West for a distance of 144.32 feet to a point on the Westerly boundary of the Southeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 24 being the True Point of Beginning.

EXCEPTING THEREFROM any portions of the above described parcel lying within the bounds of ANSALDO ACRES, filed in the office of the County Recorder of Douglas County, Nevada on October 26, 1959 as Document No. 15143.

Said parcel being further shown as Parcel 2 on Record of Survey Supporting a Boundary Line Adjustment and filed for record with the Douglas County Recorder on February 15, 2000 in Book 0200, at Page 2509, as Document No. 486388, Official Records of Douglas County, Nevada.

PARCEL 2:

Together with a non-exclusive easement and right of way for the purpose of ingress and egress, snow removal, landscaping and public utilities, as set forth in document recorded August 10, 1983 in Book 883, page 926, as Document No. 085436, more particularly described as follows:

A strip of land 20.00 feet in width, lying 10.00 feet on each side of the following described centerline:

Commencing at the Northwest corner of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B. & M., thence along the North line of said Northwest  $\frac{1}{4}$ , South  $89^{\circ}39'17''$  East, 90.00 feet to the Point of Beginning of this centerline; thence from said point of beginning South  $0^{\circ}02'19''$  West 80.00 feet to the point of termination of this easement.

**PARCEL 3:**

A non-exclusive, perpetual easement (the "Access Easement") granted in document recorded April 4, 2005 in Book 0405, Page 1041, as Document No. 640850, and described as follows:

All that portion of Parcel 2 as shown on that Record of Survey, filed for record on February 15, 2000, as Document No. 486388, more particularly described as follows:

Beginning at a point which bears North  $88^{\circ}56'07''$  West 32.13 feet from the Northeast corner of said Parcel 1; thence South  $18^{\circ}01'29''$  East 7.87 feet; thence South  $64^{\circ}00'39''$  West 18.08 feet; thence South  $86^{\circ}42'39''$  West 18.20 feet; thence North  $73^{\circ}10'46''$  West 10.94 feet; thence North  $52^{\circ}04'23''$  West 16.61 feet; thence North  $88^{\circ}56'07''$  West 12.36 feet; thence North  $00^{\circ}47'49''$  East 4.11 feet; thence South  $88^{\circ}56'07''$  East 67.87 feet to the Point of Beginning.

Note: Legal Description previously contained in Document No. 692512, recorded January 10, 2007 in Book 0107 at Page 3055, Official Records of Douglas County, State of Nevada.

APN: 1318-24-702-002

**State of Nevada Declaration of Value**

1. **Assessor Parcel Number(s)**

- a) 1318-24-702-002
- b)
- c)

2. **Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo / Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other :

3. **Total Value/Sale Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value \$ \_\_\_\_\_

**Real Property Transfer Tax Due:** \$ \_\_\_\_\_

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: **#3**
- b. Explain Reason for Exemption: Correcting Trust vesting and is without consideration

5. Partial Interest: Percentage Being Transferred: \_\_\_\_\_%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature

Signature

Capacity:

Capacity: Title Agent

**SELLER (GRANTOR) INFORMATION**

Print Name: Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust  
Address: 111 S. Refugio Road  
City: Santa Ynez  
State: CCA Zip: 93460

**BUYER (GRANTEE) INFORMATION**

Print Name: Mark Douglas Davis and Susan Perry Davis, as Trustees of the 2000 Davis Family Trust  
Address: 111 S. Refugio Road  
City: Sant Ynez  
State: CA Zip: 93460

**COMPANY/PERSON REQUESTING RECORDING**

Print Name: Ticor Title Company Escrow No. 01603771-TO  
Address: 307 W. Winnie Lane  
City: Carson City State: Nevada Zip: 89703

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_