DOUGLAS COUNTY, NV Rec:\$14.00

2016-889424

10/20/2016 03:04 PM

Total:\$14.00

Pgs=1



Oct. 2009

DECLARATION OF HOMESTEAD	00044859201608594240010010
Assessor Parcel Number: 1320 - 33 - 811 - 045	KAREN ELLISON, RECORDER
OR	_
Assessor's Manufactured Home ID Number:	\ \
Passading Pagarated by and Mail to	\ \
Recording Requested by and Mail to:  Name: DUANE PUSHKARIC	\ \
Address: 1338 WIND SOA DR	- \ \ \
City/State/Zip: GARDNEN VILLE NY EGY10	
Check One:	4
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
☐ Single Person ☐ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	_ \
My By Husband (filing for joint benefit of both)	
Other (describe):	\ \
Check One:	
★ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐O	ther
Name on Title of Property	
DUANE M. PUSHKARIC AND SHERYL PUSHKAR	C HW AS JT
do individually or severally certify and declare as follows:	
DUANE IN PUSHKARIE AND SHERYL PUSHKAR	
is are now residing on the land, premises (or manufactured home) located in the ci	
County of, State of Nevada, and more particularly des	The state of the s
(set forth legal description and commonly known street address OR manufactured Lat 5 on Block A of Final Subdivision Mrf - 100c - 4	THE PROPERTY OF THE PROPERTY
ACCORDING TO MATE THERE OF, FILED IN THE OFFICE OF DOUGLAS COUNTY, STATE OF NEURON ON 12-11-97 IN BOIL 428220	THE CHICKESICK COLORS OF
DOUGLAS COUNTY, STATE OF NEWARD ON 12-11-97 IN BO	ON 1297 PAGE 2264 AS DOCUME
∠ 428 220  I/We claim the land and premises hereinabove described, together with the dwelling the land and premises hereinabove described.  I/We claim the land the land and premises hereinabove described.  I/We claim the land the land the land the land the land the land the	ig house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	is nouse increon, and its apparentances, or
In Witness, Whereof, I/we have hereunto see my hand/our hands this 2000ay of	201
in wildess, wherein live have hereunto startly hand/our hands this 200 day of	, 201 <b>G</b> .
11/1/1/100	
Signature	Signature
Print or type name here	Print or type name here
	True or type name nere
STATE OF NEVADA, COUNTY OF DOUBLAS	Notary Seal
This instrument was acknowledged before me on 10-20-16 (date)	
by Duant M PUSHKARIC	
Person(s) appearing before notary	NOTARY PUBLIC
by	STATE OF NEVADA
Person(s) appearing lefore notary	County of Douglas
93-7 ( ) A TOTAL ( ) 03-7	9473-5 JODI O. STOVALL My Appointment Expires August 5, 2020
Signature of notarial officer	September 2020
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009