

WHEN RECORDED MAIL TO:

LaCosta Minden LLC

PO BOX 489

Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN: 1320-30-511-021

**NOTICE OF COMPLETION**  
(Improvements)

Notice is hereby given that:

1. A work of improvement was completed on October 17, 2016 on property in the City of Minden County of Douglas

(a) Described as

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

(b) The street address of which is: 1767 La Cita Way, Minden, NV 89423

The name of the contractor, if any, for such work of improvement was

Santa Ynez Valley Const

(If no contractor, write "NONE")

2. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME  
LaCosta Minden LLC

FULL ADDRESS  
PO BOX 489  
Minden, NV 89423

NATURE OF TITLE  
(Sole owner; joint  
tenant; tenant in  
common)

*Sole Owner*

*See page two (2) for signature(s) and notary acknowledgement.*

  
\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

\_\_\_\_\_  
Initial

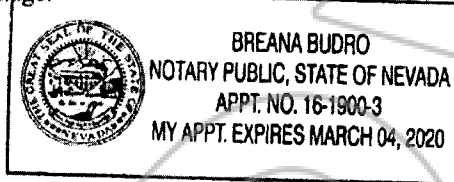
Notice of Completion Continued

Andrew W. Mitchell

10/20/16

Date

La Costa Minden, LLC  
By: Andrew W. Mitchell, General Manager  
Syncon Homes, Manager



STATE OF NEVADA } ss:  
COUNTY OF

This instrument was acknowledged before me on October 20, 2016  
by \_\_\_\_\_

Breana Budro  
NOTARY PUBLIC

VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Andrew W. Mitchell  
La Costa Minden, LLC  
By: Andrew W. Mitchell, General Manager  
Syncon Homes, Manager

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**Lot 28 in Block E, as set forth on the Final Subdivision Map Planned Unit Development PD 02-04 for La Costa at Monte Vista Phase 1, filed for record in the office of the Douglas County Recorder, State of Nevada, on April 25, 2005 in Book 0405, as Page 9815, as Document No 642625, official records.**

