DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pas=2 **2016-889451** 10/21/2016 10:26 AM

\$15.00 Pgs=2
INCLINE LAW GROUP LLP

KAREN ELLISON, RECORDER

E05

APN: 1022-17-002-16

RECORDING REQUESTED BY Incline Law Group, LLP 264 Village Blvd., Ste. 104 Incline Village, NV 89451

AFTER RECORDING RETURN TO AND SEND TAX STATEMENTS TO:

LEE PENSE PO Box 181 Wellington, NV 89444

Affirmation Statement: The undersigned hereby affirms that this document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

GRANTOR: LEE PENSE, an unmarried man, does hereby release any interest that he may now have or be presumed to hereafter acquire in the below described property to GRANTEE: ZACHARY ALLEN PENSE, a single man;

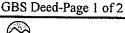
Grantor does hereby release and forever quitclaim to Grantee all interest in that real property situated in the County of Douglas, State of Nevada, commonly known as 1539 Holrook Bluffs Ct., Wellington, Nevada and more particularly described as follows:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF WELLINGTON, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Being a portion of the South ½ Section 17, Township 10 North, Range 22 East, M.D.B&M. further described as follows:

Parcel 1B as set forth on Parcel Map 1, LDA 05-026 for DA Development, Inc., filed in the Office of Douglas County Recorder, on November 17, 2006, in Book 1106, Page 6434, as Document No. 688964.

Assessor's Parcel Number 1022-17-002-016





TOGETHER with all and singular the tenements, hereditament and appurtenances thereunto belonging or in any way appertaining. Grantors? STATE OF NEVADA) ss. COUNTY OF Washor This instrument was acknowledged before me on 10/20 2016, by LEE PENSE. WITNESS my hand and official seal. HELENA FLORES Notary Public State of Nevada Appt. No. 06-103687-3 My Appt. Expires Mar. 1, 2019 Signature (Seal)

GBS Deed-Page 2 of 2

INCLINE LAW GROUP.

| STATE OF NEVADA DECLARATION OF VALUE | |
|---|--|
| Assessor Parcel Number(s) | \sim |
| a) <u>1022-17-002-016</u> | () |
| b) | |
| c) | |
| d) | 1.1 |
| 2. Type of Property: | ~ 11 |
| a) Vacant Land b) Single Fam. R | les. |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGEDATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: |
| i) U Other | |
| 3. Total Value/Sales Price of Property: | / 3/ \ \ |
| Deed in Lieu of Foreclosure Only (value of property |) (<u> </u> |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$\$0.00 |
| 4. If Exemption Claimed: | $\mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} $ |
| a. Transfer Tax Exemption per NRS 375.090 | , Section # <u>5</u> |
| b. Explain Reason for Exemption: | |
| Transfer property between father and | son |
| 5. Partial Interest: Percentage being transferred: | % |
| | |
| The undersigned declares and acknowledges, under | penalty of perjury, pursuant to NRS 375.060 and NRS |
| 3/3.110, that the information provided is correct to | the best of their information and helief and can be |
| supported by documentation if called upon to subst | antiate the information provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exen | iption, or other determination of additional tay due may |
| result in a penalty of 10% of the tax due plus interes | st at 1% per month. |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | intly and severally liable for any additional amount owed. |
| Signature / | |
| Signature | _ Capacity attorney FOR GRANTET |
| Signature WYMY | Capacity <u>Evaryor</u> |
| SELLER (GRANTOR) INFORMATION | DUVED (CDANTEE) DIEODA (ATTOM |
| (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Drint Marray Las Bassa | |
| Print Name: Lee Pense Address: PO Box 181 | Print Name: Zachary Pense |
| City: Wellington | Address: PO BOY 191 |
| State: NV Zip: 89444 | State: NV Zip: 89444 |
| | |
| COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) | |
| Print Name: LC PANGE | Escrow# H/A |
| Address: 20 80% [8] | LOUIUW # 1754 |
| City: Wellington State: | THV Zip: 89444 |
| AS A PUBLIC RECORD THIS FORM | MAY BE RECORDED/MICROFILMED) |