

DOUGLAS COUNTY, NV

2016-889465

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/21/2016 11:57 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

E07

APN: 1418-10-710-073

Escrow No. 00222746 - 001 - 09

RPTT 0.00

When Recorded Return to:

George W. Prutzman, Jr

18124 Wedge Pkwy #1059

Reno, NV 89511

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

George W. Prutzman, Jr and Roberta B. Prutzman, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

George W. Prutzman, Jr. and Roberta Bowling Prutzman, Trustees of the Prutzman 1983 Trust under Trust Agreement dated October 19, 1983

all that real property situate in the City of Glenbrook, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 20th day of October, 2016

SPACE BELOW FOR RECORDER

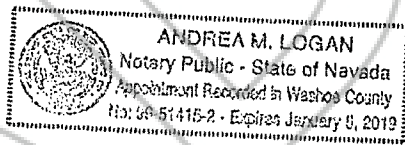
George W. Prutzman, Jr.
George W. Prutzman, Jr.

Roberta B Prutzman.
Roberta B. Prutzman

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on *October 20*, 2016,
by George W. Prutzman, Jr. and Roberta B. Prutzman

Andrea M. Logan
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

PARCEL NO. 1:

Lot 7, in Block C, as shown on the map of the Amended Map of Glenbrook Unit 2-2nd Amended, filed in the Office of the Recorder of Douglas County, Nevada, on October 13, 1978 in Book 1078, page 999, as Document No. 26250, of Official Records of Douglas County, Nevada and also shown on the SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, filed in the office of the Recorder on January 30, 1980, in Book 180, Page 1512, Document No. 41035, Official Records.

PARCEL NO. 2:

The exclusive right to use for garage purposes those parcels designated by "G.E." Lot 7, in C, all as shown on the AMENDED PLAT OF GLENBROOK, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on October 13, 1978.

SPACE BELOW FOR RECORDER

1. APN: 1418-10-710-073

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: SD~Trust Verified	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer of title to/from a Trust w/out consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>George W. Prutzman Jr.</i>	Capacity <u>Grantor</u>
Signature <i>Roberta B. Prutzman</i>	Capacity <u>Grantee</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	* (Required)
Print Name: George W. Prutzman, Jr.	Print Name: the Prutzman 1983 Trust <i>dated 10/19/83</i>
Address: 18124 Wedge Pkwy #1059	Address: 18124 Wedge Pkwy #1059
City/State/Zip: Reno, NV 89511	City/State/Zip: Reno, NV 89511

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00222746-001RB1
Address: 1450 Ridgeview Drive, Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

* George W. Prutzman Jr. and Roberta Bowling Prutzman, Trustees