

DOUGLAS COUNTY, NV

2016-889471

Rec:\$15.00

\$15.00 Pgs=2

10/21/2016 02:27 PM

SPL, INC.

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY  
**WFG National-Default Services**

AND WHEN RECORDED MAIL TO

**PLM Lender Services, Inc.**  
46 N. Second Street  
Campbell, CA 95008

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Space above this line for recorder's use.

APN#: 1220-15-110-023

Title Order No. 160023301 Trustee Sale No. 335W-066570P Loan No. 712643

### NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 05-05-2008. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDINGS AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

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On 11-16-2016 at 1:00 PM, PLM LENDER SERVICES, INC. as the duly appointed Trustee under and pursuant to Deed of Trust Recorded 05-19-2008, Book 508, Page 4832, Instrument 723579 of official records in the Office of the Recorder of DOUGLAS County, Nevada, executed by: ROSA MARIA COSIO SINGLE WOMAN as Trustor, "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, WAS THE ORIGINAL BENEFICIARY, ACTING SOLELY AS NOMINEE FOR LENDER, GREATER NEVADA MORTGAGE SERVICES LIMITED LIABILITY COMPANY, ITS SUCCESSOR AND OR ASSIGNS as Beneficiary, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States, by cash, a cashier's check drawn by a state or national bank, a cashier's check drawn by a state or federal credit union, or a cashier's check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state) IN FRONT OF THE NORTH SIDE PUBLIC ENTRANCE TO THE DOUGLAS COUNTY COURTHOUSE, 1038 BUCKEYE ROAD, MINDEN, NV all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, Nevada describing the land therein:

LOT 469, AS SHOWN ON THE MAP OF RESUBDIVISION OF LOTS 91-A & B; 93 THROUGH 96, AND 221 THROUGH 232, GARDNERVILLE RANCHOS UNIT 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 10, 1967, AS DOCUMENT NO. 37049.

The property heretofore described is being sold "as is". The street address and other common designation, if any, of the real property described above is purported to be:

1441 TOPAZ LN , GARDNERVILLE, NV 89410

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, estimated fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$184,927.11 (Estimated)

Accrued interest and additional advances, if any, will increase this figure prior to sale. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located and more than three months have elapsed since such recordation.

FOR TRUSTEE'S SALES INFORMATION, PLEASE CALL (916) 939-0772, OR VISIT WEBSITE: [www.nationwideposting.com](http://www.nationwideposting.com)

Date: 10-19-2016

PLM LENDER SERVICES, INC.  
408-370-4030

  
ELIZABETH A. GODBEY, VICE PRESIDENT, EXTENSION 208

PLM LENDER SERVICES, INC. IS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA

On 10-19-2016 before me, Ellen Jeffrey, a Notary Public, personally appeared Elizabeth A. Godbey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature



