



KAREN ELLISON, RECORDER

APN # 142034310032

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK HOME MORTGAGE

4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY

42304

MERS MIN#: 100670800017202961

PHONE#: (888) 679-6377

Investor #: K34

SUBSTITUTION OF TRUSTEE

Service#: 1329020RL1



Loan#: 9902732583

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, ALISHA CUMMINS, AN UNMARRIED WOMAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated MAY 16, 2013 and recorded MAY 17, 2013 as Instrument No. 823839, in Book No. 513, at Page No. 4846 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of JLM TITLE COMPANY, A NEVADA CORPORATION, DBA FIRST CENTENNIAL TITLE COMPANY OF *.

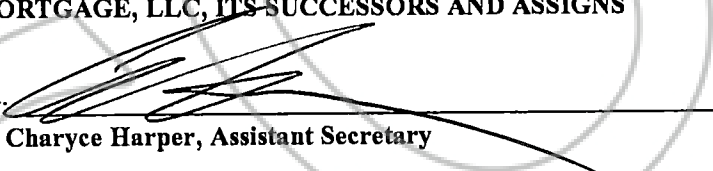
NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 14, 2016

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By:


Charyce Harper, Assistant Secretary

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State of KENTUCKY }
County of DAVISS } ss.

On **OCTOBER 14, 2016**, before me, **Cindy Wood**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2017**
Commission No: **482314**

