DOUGLAS COUNTY, NV

2016-889532

RPTT:\$1019.85 Rec:\$16.00 \$1,035.85 Pgs=3

10/24/2016 12:56 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-35-002-025

RPTT: /\$1,021.90/\$1,019.85

Recording Requested By: Western Title Company

Escrow No.: 082266-TEA
When Recorded Mail To:
David Burr and Suzanne Burr
33018 Deer Glen Ln.
Agua Dulce CA
91390

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature Trac Adams Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert N. Carr III and Wendy Michelle Carr, husband and wife, as community property with right of survivorshi

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David Burr and Suzanne Burr, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 19C as set forth on Parcel Map #3 for GREGORY W. AND HOLLIS L. PAINTER, filed in the office of the County Recorder of Douglas County, State of Nevada, on january 25, 1994 in Book 194, Page 4478, as Document No. 328303, Offical Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/17/2016

Grant, Bargain and Sale Deed - Page 3 STATE OF }_{ss} COUNTY OF This instrument was acknowledged before me on By Robert N. Carr III and Wendy Michelle Carr. Notary Public TRACI ADAMS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 89-1891-5 - Expires January 5, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-35-002-025				\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGI	E	\ \
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		CORDING:		
	g) Agricultural	h) Mobile Home	NOTES:			
	i) 🗆 Other	-				
3.	Total Value/Sales Price of		\$261,500.	.00		
	Deed in Lieu of Foreclosu	re Only (value of	9	1 1		
prop	- -		<u> </u>	00		
	Transfer Tax Value:	_	\$261,500.			<u> </u>
	Real Property Transfer Ta	x Due:	\$1,941.80	\$1.019.85	5	······································
4	If Exemption Claimed:					
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	-	SCCHOIN			
	b. Explain Reason for					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an	d acknowledges under n	enalty of peri	ury nursuant to	NRS 31	75 060 and NRS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and 375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
result in a penalty of 10% of the tax due plus interest at 1% per month.						· · · · · · · · · · · · · · · · · · ·
			J /			
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe		Ped ()	/ /	Drau-	-	
	nature ()	OUT	_Capacity	UNIV	·	
Sign	nature		_Capacity			
/		00211000			300344	TO ST
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						HON
h	(REQUIRED)	(REQUIRI Print Name:	•	d Cumana	. a. D.,,,,,,	
Prir Nan	The state of the s	nd Wendy Michelle	Print Name:	David Burr an	a Suzani	ne Burr
76.	Iress: 1012 Keystone Cou	int .	Address:	33018 Deer G	len I n	
City			City:	Agua Dulce	IVII LAII	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Stat			State:	CA	Zip:	91390
Dia		21p. 0>100	_	-	_ 22.15.	
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 082266-TEA						
Address: Douglas Office						
1362 Highway 395, Ste. 109						
City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)