DOUGLAS COUNTY, NV

RPTT:\$838.50 Rec:\$17.00

\$855.50 Pgs=4

2016-889534 10/24/2016 01:14 PM

ETRCO, LLC KAREN ELLISON, RECORDER

APN#: 1419-22-710-001

RPTT: \$838.50

Recording Requested By: Western Title Company

Escrow No.: 083854-ARJ

When Recorded Mail To:

Donald P. Cox Mitzi Gale Cox 9812 Canyon Rock Place Las Vegas, NV 89134

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Michelle Simpson

**Escrow Assistant** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Josifko and Deborah F. Josifko, Trustees of The Josifko Family Living Trust dated September 21, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Donald P. Cox and Mitzi Gale Cox, Trustees of The Donald P. Cox and Mitzi Gale Cox Living Trust, dated June 1, 2000 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/2016

## Grant, Bargain and Sale Deed - Page 2

The Josifko Family Living Trust dated September 21, 1999 Mark R. Jostfko, Trustee Deborah F. Josifko,

STATE OF NEVADA

COUNTY OF DOUGLOS

This instrument was acknowledged before me on

By Mark R. Josifko and Deborah F. Josifko.

SS



### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### Parcel A:

Lot 53, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 307 at Page 8650 as Document No. 697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.

### Parcel B:

Together With those certain easements for strom drainage, slope and drainage, as granted to Ronal L. Simek, an unmarried man, over Parcel 22 as shown on Record of Survey No. 403935, as described in Easement Deed recorded March 6, 2002, in book 0302, Page 1943 as Document No. 536314, Official Records.

Also together with an easement for a temoporary septic system as described in Agreement recorded on August 12, 2004 in Book 0804, Page 4808 as Document No. 621280, Official Records.

Also together with those certain rights as set forth in Document recorded on August 12, 2004 in Book 0804, Page 4821 as Document No. 621281,Official Records.

Assessor's Parcel Number(s): 1419-22-710-001

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1419-22-710-001	))				
2.	Type of Property:	FOR RECO	ORDERS OPTIO	NAL USE	ONLV	
	a) 🛭 Vacant Land	b) ☐ Single Fam. Res.		7/INSTRUMENT #:_		ONDI
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) $\square$ Apt. Bldg	f) Comm'l/Ind'l		CORDING:	_	
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) □ Other	n) 🗀 Moone Home	110125			
	·/ 🗆 👓	_				
3.	Total Value/Sales Price of	Property:	\$215,000.	00	1	
	Deed in Lieu of Foreclosur	e Only (value of property)				
	Transfer Tax Value:		\$215,000.	00		
	Real Property Transfer Tax	Due:	\$838.50		and the second s	
	<b></b>			)		
4.	If Exemption Claimed:			/ /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
٥.	r artial filterest. Telechtage being transferred. 100 70					
	The undersigned declares a 375.110, that the informatio supported by documentatio parties agree that disallows result in a penalty of 10% of	on provided is correct to to in if called upon to substai ince of any claimed exemp of the tax due plus interest	he best of theintiate the inforcation, or other at 1% per mo	r information and mation provided le determination of a control of the control of	belief, and nerein. Furt additional t	can be thermore, the tax due, may
Pur	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable fo	r any add	itional amount
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	nature MI. Succ	ipsil!		SCROW AS	2121	$N_{\parallel}$
Sigi	nature	<del>\</del>	_Capacity			
	SELLER (GRANTOR) INI	CODMATION	DLIVED (C	ים אוייים אויים אויים	ው እ <i>ለ አ ምያረ</i> ገል ነ	7
	(REQUIRED)	(REQUIR	GRANTEE) INFOI	MIATION		
Pri	, –	nd Deborah F. Josifko,	Print Name:	Donald P. Cox ar	od Mitzi Ga	ile Cov
Nan		osifko Family Living	I I AME I TAME	Trustees of The I		
	Trust dated Septer			Gale Cox Living		
\				2000 and any am		
76.	Iress: 1906 Catherine Court		Address:	9812 Canyon Rock Place		
City	V-100-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	<u>/</u>	City:	Las Vegas		
Stat	e: <u>NV</u>	<b>Zip:</b> 89410	State:	NV Z	Zip: <u>891</u>	34
	(D)	<u></u>				
CO	MPANY/PERSON REQUE					
Prin	(required if not the seller or buy t Name: eTRCo, LLC. On be	•	nomi. Ti-	. #. 00205# ADT		
	ress: Douglas Office	nan or western Title Com	<u>vany</u> ES	sc. #: <u>083854-ARJ</u>		

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)