The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1220-01-002-021 When Recorded Mail To:

Caliber Home Loans, Inc ATTN: Kendra Cook

13801 Wireless Way Oklahoma City, OK 73134 **DOUGLAS COUNTY, NV**

2016-889553

Rec:\$15.00

\$15.00 Pgs=2 10/24/2016 03:37 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, WHOSE ADDRESS IS 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 (405)608-2530, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by KIMBERLY A. COOK, and recorded on 03/11/2008 as <u>Book 0308</u>, <u>Page 2213</u> and <u>Doc # 0719392</u>, in the Recorder's office of <u>DOUGLAS</u> County, <u>Nevada</u>.

/2016 (MM/DD/YYYY)

NATIONSTAR MORTGAGE LLC

By:

Marguerita Witzigman

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSBTA 395273080 -- SENTINEL-CALIBER DOCR T1116085205 [PREP-2] FRMNV1

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Parcel #: 1220-01-002-021



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on ______/2016 (MM/DD/YYYY), by Marguerita Witzigman as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Signed:

Danielle Kennedy

Notary Public - State of FLORIDA Commission expires: 06/26/2017

N

Danielle Kennedy
Notary Public State of Florida
My Commission # FF031287
Expires June 26, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 395273080 -- SENTINEL-CALIBER DOCR T1116085205 [PREP-2] FRMNV1





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