

DOUGLAS COUNTY, NV

2016-889571

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/25/2016 10:21 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E05

APN#: 1220-09-710-002

RPTT: \$0.00 Exempt #5

Recording Requested By:

Western Title Company

Escrow No.: 079785-ARJ

When Recorded Mail To:

William A. Henderson

Cynthia L. Henderson

2662 Curry St.

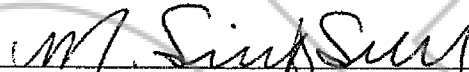
Pleasanton, CA 94588

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Michelle Simpson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Henderson, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William A. Henderson and Cynthia L. Henderson, Husband and Wife, as Joint Tenants with Right of Survivorship

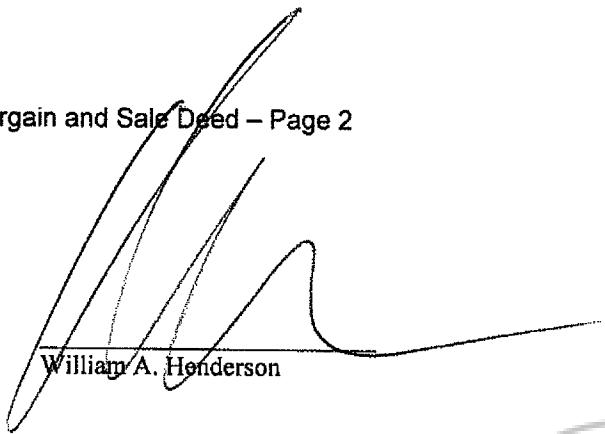
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/14/2016


William A. Henderson

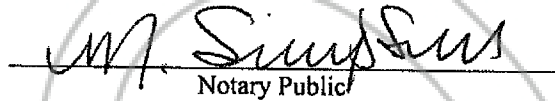
STATE OF Nevada

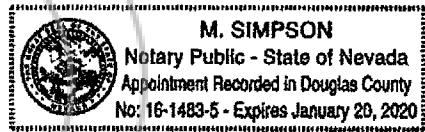
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
Oct. 20, 2016

By William A. Henderson.


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1220-09-710-002

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #5
 b. Explain Reason for Exemption: Adding Wife to Title without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cynthia L. Henderson Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: William A. Henderson
 Address: 2662 Curry St
 City: Pleasanton
 State: CA Zip: 94588

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: William A. Henderson and Cynthia L. Henderson
 Address: 2662 Curry St
 City: Pleasanton
 State: CA Zip: 94588

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 079785-ARJ