DOUGLAS COUNTY, NV RPTT:\$850.20 Rec:\$16.00 2016-889588

\$866.20 Pgs=3

ETRCO, LLC

10/25/2016 12:20 PM

APN#: 1220-22-310-044

RPTT: \$850.20

Recording Requested By:
Western Title Company

Escrow No.: 083721-AMG When Recorded Mail To: Jonathan Shoff and Faith Shoff 672 Bowles Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Shipman and Dorinda Shipman, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jonathan Shoff and Faith Shoff, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 633 of GARDNERVILLE RANCHOS UNIT NO. 7, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/2016

Grant, Bargain and Sale Deed - Page 2

| (X) | | |
|----------|---------|---|
| Donald S | hipman | 7 |
| 00/ | [[]] | 1 |
| Dorinda | Shipman | |

STATE OF HAWAII

CITY& COUNTY OF HONOLULU

This instrument was acknowledged before me on

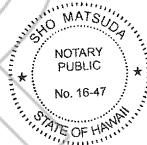
14th of OCTOBER, 2016

By Donald Shipman and Dorinda Shipman.

Notary Public

MY COMMISSION EXPIRES: 02/14/2020

}ss _______



Doc. Date: 10/14/16 # Pages 4

Notary Name: Sho Matsuda First Circuit

Doc. Description Ctrant, Bargain and

Sale Peed

10/14/16

Notary Signature Date



STATE OF NEVADA DECLARATION OF VALUE

2310 S. Carson St, Suite 5A

| 1. | Assessors Parcel Number(s) a) 1220-22-310-044 | | | \ | | | | |
|---------------------|--|--|--|--|--|--|--|--|
| 2. | Type of Property: | ype of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | | | | | | |
| | • *** | • | воок | PAGE | | | | |
| | c) \square Condo/Twnhse | d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l | | ECORDING: | | | | |
| | e) ☐ Apt. Bldg g) ☐ Agricultural | h) ☐ Mobile Home | NOTES: | LCORDING. | *************************************** | | | |
| | i) ☐ Other | ii) [] Woone Home | NOTES. | | | | | |
| | i) [] Other | | / | | | | | |
| 3. | Total Value/Sales Price of Deed in Lieu of Foreclosu | | \$218,000. | .00 | | | | |
| rop | erty) | | () | \ \ | | | | |
| Transfer Tax Value: | | | \$218,000. | .00 | ************************************** | | | |
| | Real Property Transfer Ta | x Due: | \$850.20 | / / | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | / / | | | | |
| 4. | If Exemption Claimed: | | | | | | | |
| | | ransfer Tax Exemption per NRS 375.090, Section | | | | | | |
| | b. Explain Reason for | • | | | | | | |
| | | | / | | | | | |
| 5. | Partial Interest: Percentage b | peing transferred: % | | | | | | |
| | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of | n provided is correct to the if called upon to substance of any claimed exemp | e best of their tiate the infor tion, or other | r information and belie mation provided herein determination of additi | f, and can be n. Furthermore, the | | | |
| Pur | suant to NRS 375.030, the B | Buyer and Seller shall be | jointly and | severally liable for an | y additional amount | | | |
| owe | | | | Λ <i>I</i> | • | | | |
| Sigi | nature Assica | | _Capacity | Haent | | | | |
| Sign | nature | | Capacity | 7 / 11 | | | | |
| | SELLER (GRANTOR) INFO | ORMATION | | GRANTEE) INFORMA | ATION | | | |
| | (REQUIRED) | 15 1 101 | (REQUIRI | | 74 OF CC | | | |
| Prin | | d Dorinda Shipman | Print Name: | Jonathan Shoff and Fa | ith Shoff | | | |
| Van | 1 | 10 | A . II II . | (72 D I I | #. J. 49-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | | | |
| - 7 | Iress: 1020 Union Street # | | Address: | 672 Bowles Lane | , , , , , , , , , , , , , , , , , , , | | | |
| City | | | City: | Garndervilee | 90460 | | | |
| Stat | e: <u>CA</u> Z | Lip: 84133 | State: | NV Zip: | 89460 | | | |
| ~~ 1 | ADANIV/DEDČONI DEGLICO | ። የአነሱ በድራሳበት አነሳ | | | | | | |
| <u>.U</u> I | MPANY/PERSON REQUES (required if not the seller or buye | | | | | | | |
| Prin | t Name: eTRCo, LLC. On beha | • | any F | sc. #: <u>083721-AMG</u> | | | | |
| | ress: Carson Office | in or western rule compa | <u> Lity</u> Lo | φυ, α. <u>υψυ 121-ΜΝΙ</u> Ο | | | | |
| | | | | | | | | |

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)