DOUGLAS COUNTY, NV

Rec:\$17.00

2016-889590

Total:\$17.00

10/25/2016 12:30 PM

SANDRA A. BELANGER

Pas=

APN: 1319-30-724-001 PTN Recording requested by, and please send recorded document and KAREN ELLISON, RECORDER future tax statements to: Sandra A. Belanger 5355 Chicago Rd Warren MI 48092 STATE OF Nevada COUNTY OF Douglas Affidavit of Death of Joint Tenant Under NRS § 111.365 The affiant, Sandra A Belanger , being first duly sworn, deposes and states that: 1. The affiant is of legal age for the state of Nevada. 2. That JEFFREY K Belanger , the decedent mentioned in the attached certified certificate of death, who died on 625-16 , in Royal Oak, MI , is the same person as 3. That the affiant and the decedent were both grantees in that certain , as book/page 535 dated 5-24-85 , recorded on in the records of or instrument # 117 925 Nevada, and executed by the grantor(s) to the grantee(s) covering the real property commonly The Ridge Tahoe known as Harich Tahoe Developments / TimeShareity of County of Douglas , State of Nevada, more particularly described as: See AHached 4. That the relationship between the affiant and the decedent was that of: Husband & Wife I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct. In witness whereof, I set my hand this 25 day of $0c^{+}$,20 16. Subscribed and sworn to before me on Oct 25, 2016 by Sandra Anne Belanger **NOTARY PUBLIC** STATE OF NEVADA County of Douglas SHAWNYNE GARREN Commission expiration date

Deeds.com Uniform Conveyancing Blanks

R.P.TT., \$	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 24th da	<u>_</u>
between HARICH TAHOE DEVELOPMENTS, a	
JEFFREY K. BELANGER AND SANDRA A. BELANGER, h	
with right of survivorship	
Grantee;	\ \
WITNESSET	
That Grantor, in consideration of the sum of TEN	
United States of America, paid to Crantor by Grantee, the these presents, grant, bargain and sell unito the Grantee a	
property located and situate in Douglas County, State of I	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments hereditaments	7. (2. (2. (2. (2. (2. (2. (2. (2. (2. (2
appurtaining and the reversion and reversions, remainder a	nd remainders, rents, issues and profits thereof
SUBJECT TO any and all matters of record, includin	(Line)
reservations and leases if any, rights, rights of way, agreen	ients and Amended and Restated Declaration o
Timeshare Covenants, Conditions and Restrictions recor	ded September 17, 1982, as Document No
71000, Liber 982, Page 7.53, Official Records of Dougl	N. 47
incorporated herein by this reference as if the same were	N 1 R 1 NA .
TO HAVE AND TO HOLD all and singular the	remises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exe	cuted this conveyance the day and year firs
hereinabove written.	MADIOU TANGE DEVELOPMENTS
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS) On this 24th day of May	By: Lakewood Development, Inc., a Nevada Corporation General Pariner
On this 24th day of may 198 5 , personally appeared before me, a notary public,	a resource Corporation General Parints
Leslie L. Cahan , known	to .
me to be the	
of Lakewood Development, Inc., a Nevada corporation; gener	
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed t	he Vice President Marketing
pariner of HARICH TAHOE DEVELOPMENTS, A Neva	he Vice President Marketing
partner of HARICH TAHOF DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. How Cess	
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed t	he Vice President Marketing
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. NOTARY PUBLIC Karen Criss	he Vice President Marketing
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. HOLOW CLED NOTARY PUBLIC Karen Criss **RABIN CRISS** Notary Public - Nevado**	he Vice President Marketing
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. Compared Comp	he Vice President Marketing
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. NOTARY PUBLIC Karen Criss Notary Public - Nevada Dougles County	he Vice President Marketing
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partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. NOTARY PUBLIC Karen Criss Notary Public - Nevada Dougles County	Vice President Marketing 33-140-24-01 APN 42-210-14 SPACE BELOW FOR RECORDER'S USE ONLY
partner of HARICH TAHOE DEVELOPMENTS, A Neva general partnership, and acknowledged to me that he executed to document on behalf of said corporation. HOLLOW CLED NOTARY PUBLIC Karen Criss NOTARY PUBLIC Karen Criss Notary Public - Nevada Douglos County My Appt. Expires March 25, 1989 WHEN RECORDED MAIL TO	he Vice President Marketing

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 140 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLE COLNEYADA

185 HAY 29 P12:41

SUZANNE BEAUDREAU

DEPUTY

117925

BOOK 585 PAGE 2389

TYPE/PRINT IN PERMANENT BLACK INK	LF	0.080		STATE OF MICHIGAN DEPARTMENT OF COMMUNITY HEALTH CERTIFICATE OF DEATH							STATE FILE NUMBER 3768308		
	1. DECEDENT'S NAME (F	irst, Middle, Last)	- CORRE		1	2. DATE OF	BIRTH (Month, D	n, Year)	3. SEX	4. DATE	OF DEATH (Mos	nth, Day, Year)	
DECEDENT	Jeffrey	Keith	Bela	inger		Augus	st 8, 19	57	Male	Jun	e 25, 2	014	
	5. NAME AT BIRTH OR OT	THER NAME USED FOR			ny)	<u></u>	6a. AGE - Las	Birthday	6b. UNDER	1 YEAR	6c. UNDE	R 1 DAY	
	Jeffrey Keith Belanger						56		MONTHS	DAYS	HOURS	MINUTES	
	7a. LOCATION OF DEATH (Enter place officially pronounced dead in 7o, 7b, 7c) HOSPITAL OR OTHER INSTITUTION - Name (if not in either, give street and number and zi				.)	71	7b. CITY, VILLAGE, OR TOWNSHIP OF DEATH					EATH	
	Beaumont Hospital - Royal Oak					Royal Oak Oakland						ıd	
	8a. CURRENT RESIDENCE - 8b. COUNTY			8c. LOCALITY (check th	eation) Bd. STREET AND NUM			JMBER (Include	ABER (Include Api, No. if applicable)				
İ	STATE	, ,		(inside (limits of)	TOWNS	HIP 📋 1	ININCORPORATED PLA			\!	\		
	Michigan 8e. ZIP CODE	Macomb	- / State on Company	Warre	n		SOCIAL SECT		5 Chic			has in the bishare	
tion	8e. ZIP CODE 9. BIRTHPLACE (Cir. and State or Country)					10. SOCIAL SECURITY NUMBER 11. DECEDEN degree or lev					ENT'S EDUCATION - What is the highest level of school completed at the time of death?		
stitu	48092 Detroit, Michigan				-1249					Some College			
ENT i or in	12. RACE - American Indian, V ie. Chinese, Filipino, Asian In	Vhite, Black, etc. (if Asian, glw ndian, etc.) (Enter all that appl	e nationality; y)	13a. ANCESTRY - Mexi (Enter all that apply) If	ican, Cuban, A American In	unb, African, E dian race, enter	nglish, French, Dutcl principal tribe	, etc.	13b. HISPAI (Yes or A	NIC ORIGIN	14. WAS DECE THE U.S. A	DENT EVER IN RMED FORCES	
CEDI	White			Frenc	h			-	N	· \	(yes or no) N C	,	
or DE	15. USUAL OCCUPATION during most of working life.	Give kind of work done Do not use retired	16. KIND OF	BUSINESS OR INDUSTI	RY	17. M.	ARITAL STATUS	- Married, 1	8. NAME OF S	URVIVING SE	POUSE (if wife, go	e name before	
NAME OF DECEDENT For use by physician or institution				. e			(Specify)			Sandra Sousa			
1	19. FATHER'S NAME (First, Middle, Last) 20. MOTHER'S NAME BEFORE FIRST MARRIED (First, Middle, Last)									-	<u> </u>		
PARENTS	Pierre Be	langer, Sr			Jo.	an Jol	nson	N			7	1	
INFORMANT	21a. INFORMANT'S NAM	E (Type/Print)	211	DECEDENT TO	21c. M.	AILING ADI	ORESS (Street and	Number or Run	al Route Number, (City or Village, Sta	te, Zip Code)	. \	
MTORMANT	Sandra Ann	e Belanger		Wife	53.	55 Ch:	icago Ro	l. War	ren, M	ichiga	n, 4809	2	
ſ	22. METHOD OF DISPOSI Burial, Cremation, Entombrient, I Removal, Storage (Specify)	TION 23a. PLACE Donation.	OF DISPOSITIO	N (Name of Cemetery, Crema	tory, or ather	location)	1	2	3b. LOCATION	I - City or Villa	ge, State	- N.	
DISPOSITION	Cremation Resurrection Cemet										vnship, Michigar		
İ	24. SIGNATURE OF MORTUARY SCIENCE LICENSEE (c) Licensee Number (c) License Number (c) Licensee Number (c) Licensee (c) Li												
Į	. Hacu k	. Willose	1	7713	No.	754	chigan /	- 10		t. Mic	higan.	48210	
CERTIFICATION	27a. CERTIFIER (Check only Certifying Physician - To	28a. ACTUAL OR PRESUMED 28b.					PRONOUNCED DEAD ON 28c. TIME P						
	manner stated.			2		12:0	. ≕ . м I ⊪	June	25, 20	14	12:0	7 A M	
	Medical Examiner - On the basis of examination, and/or investigation of my opinion, death occurred at the time, date, and plant, and due to the cause(s) and moment leated.				29. MEDICAL EXAMINER 30. PLACE OF DE. CONTACTED? (Yes or No) Nursing Home, Hospita					ATH (Home, Hospice. 31, IF HOSPITAL, Inpatient, Outpatient,			
	Signature and Title				Ϋ́e	75	76.	spita		" -	Inpat		
	27b. DATH SIGNED (Ma., Day, Yr.) 27c. LICENSE NUMBER 32. MEDICAL EXAMINER'S CASE NUMBER 33. NAME OF ATTENDING PHYSICIAN I CERTIFIER (Type or Print)									IAN IF OTHER	THAN		
	34. NAME AND ADDRESS OF CERTIFYING PHYSICIAN (Tipe or Print)												
	Marc P. Sakra MD 3601 W. 13 Mik Rd. Royal Oak MI 48073												
Į	35a. REGISTRAR'S SIGNATURE HOLONIE HOLONIE HOLONIE JUN 3 0 2014									•			
ſ	36. PART I. Enter the chain		ics, or complication	ons - that directly caused t	the death.	OO NOT ente	r terminal events	such as card	iac arrest, respir	atory arrest,	Apr	roximate rval Between	
	If diabetes was an immediate.			SPINATO	w	F	HLUN	سيد			Ons	et and Death	
	cause of death be sure to record diabetes in either Part of Part II DUE TO (OR AS A CONSEQUENCE OF)										, <u>,,,</u>		
CAUSE OF DEATH	b. 770011C 310-0313										YNS		
	IMMEDIATE CAUSE (Final disease or condition resulting in death) DUE TO (OR AS A CONSEQUENCE OF) CHEST WALL RADIATION									i	YNS		
	IF ATY, Leading to the cause DUE TO (OR AS A CONSEQUENCE OF)									1			
/	UNDERLYING CAUSE (disease or injury that initiated d. COMONAMY AMOMY DISEASE)									1	yrs		

MEDICAL
EXAMINER

41d. INJURY AT WORK
(Nes or No)

41e. PLACE OF INJURY - At home, farm, street, construction site, wooded area, etc. (Specify)

41f. IF TRANSPORTATION
INJURY - Driver(Operator, Passenger, Pedestrian, etc. (Specify)

41g. LOCATION - Street or RFD No. City, Village or Twp.

51ate

I, Melanie Halas, Clerk of the City of Royal Oak, Oakland County, Michigan, do hereby certify that the foregoing is a true copy of the record now remaining in my office.

41c. DESCRIBE HOW INJURY OCCURRED

40a. WAS AN AUTOPSY PERFORMED?

Yes

PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I.

41b. TIME OF INJURY

39. MANNER OF DEATH - Accident, Suicide, Homicide, Natural, Indeterminate or Pending (Specify)

NATURAL

41a. DATE OF INJURY (Mo., Day: Yr.) 37. DID TOBACCO USE CONTRIBUTE TO DEATH?

Yes Probably
No Unknown

40b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No) 38. IF FEMALE:

Unknown if pregnant within the past year

437238

Melanie Halas City of Royal Oak, Michigan