



KAREN ELLISON, RECORDER

APN: 1319-30-724-001 PTN

Recording requested by, and please send recorded document and future tax statements to:

Sandra A. Belanger
5355 Chicago Rd
Warren MI 48092
STATE OF Nevada)
COUNTY OF Douglas)

Affidavit of Death of Joint Tenant
Under NRS § 111.365

The affiant, Sandra A Belanger, being first duly sworn, deposes and states that:

1. The affiant is of legal age for the state of Nevada.
2. That JEFFREY K Belanger, the decedent mentioned in the attached certified certificate of death, who died on 6-25-16, in Royal Oak, MI, is the same person as
3. That the affiant and the decedent were both grantees in that certain deed dated 5-24-85, recorded on [blank], as book/page 585/2388 or instrument # 117 925 in the records of [blank] County, Nevada, and executed by the grantor(s) to the grantee(s) as The Ridge Tahoe covering the real property commonly known as Harich Tahoe Developments / Time Share City of Douglas County of Douglas, State of Nevada, more particularly described as:

See Attached

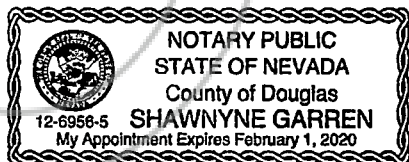
4. That the relationship between the affiant and the decedent was that of: Husband & wife

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

In witness whereof, I set my hand this 25 day of Oct, 2016.

Sandra A. Belanger
Affiant
Sandra A Belanger
Print name

Subscribed and sworn to before me on Oct 25, 2016 by Sandra Anne Belanger



Shawnyne Garren
Notary Public
2/1/20
Commission expiration date

R.P.T.T., \$ 17.60

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 24th day of May, 198 5
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
JEFFREY K. BELANGER AND SANDRA A. BELANGER, husband and wife as joint tenants
with right of survivorship

Grantee:

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753; Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

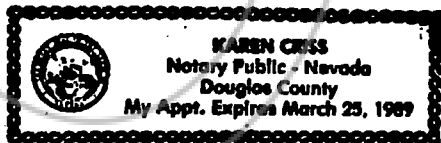
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)
On this 24th day of May
198 5, personally appeared before me, a notary public, Leslie L. Cahan, known to

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
By: Lakewood Development, Inc.,
a Nevada Corporation General Partner

me to be the Vice President Marketing
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the document on behalf of said corporation.

By: [Signature]
Its Leslie L. Cahan
Vice President Marketing

[Signature]
NOTARY PUBLIC Karen Criss



33-140-24-01 APN 42-210-14
SPACE BELOW FOR RECORDER'S USE ONLY

117925
BOOK **585** PAGE **2388**

WHEN RECORDED MAIL TO
Name Mr. and Mrs. Belanger
Street Address 4984 Pitchpine Lane West #1A
Ypsilanti, Mi 48197
City & State

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 140 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 0112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 MAY 29 P12:41

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *Ju* DEPUTY **117925**

BOOK 585 PAGE 2389



STATE OF MICHIGAN DEPARTMENT OF COMMUNITY HEALTH CERTIFICATE OF DEATH

STATE FILE NUMBER 3768308

NAME OF DECEDENT For use by physician or institution

Form with sections: DECEDENT, PARENTS, INFORMANT, DISPOSITION, CERTIFICATION, CAUSE OF DEATH, MEDICAL EXAMINER. Includes fields for name, birth date, residence, occupation, and cause of death.

I, Melanie Halas, Clerk of the City of Royal Oak, Oakland County, Michigan, do hereby certify that the foregoing is a true copy of the record now remaining in my office.

Melanie Halas (Signature)

437238

Melanie Halas City of Royal Oak, Michigan

This copy is not valid unless displaying embossed seal and registrar signature.

WARNING! It is illegal to duplicate this copy by Photostat or Photograph. VALID ONLY WITH EMBOSSED SEAL.