DOUGLAS COUNTY, NV

Rec:\$17.00 Total:\$17.00 2016-889591 10/25/2016 12:30 PM

SANDRA A. BELANGER

KARENELLISON RECORDER

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APN: 1319-30-724-001 PTN

Recording requested by, and please send recorded document and future tax statements to:

Sandra A Belanger 5355 Chicago Rd Warren MI 48092 STATE OF Nevada COUNTY OF Douglas

Affidavit of Death of Joint Tenant

The affiant, Sardra A Belanger Under NRS § 111.365, being firs

, being first duly sworn, deposes and states that:

1. The affiant is of legal age for the state of Nevada.

2. That JEFFREY K Belanger, the decedent mentioned in the attached certified certificate of death, who died on 6-25-2014, in Royal Oak, MI, is the same person as

3. That the affiant and the decedent were both grantees in that certain deed dated 12-10-87, recorded on as book/page 1237/2890 or instrument # 169207 in the records of County,

Nevada, and executed by the grantor(s) to the grantee(s)

as known as The Ridge Takoe

covering the real property commonly

, City of

County of Douglas

, State of Nevada, more particularly described as:

See Attached

4. That the relationship between the affiant and the decedent was that of: Husband & Wife

I declare under penalty of perjury under the law of the State of Nevada that the foregoing is true and correct.

In witness whereof, I set my hand this 25 day of  $0c^{+}$ 

,2016.

<u>Dandlar</u>

Sandra A Belanger

Print name

Subscribed and sworn to before me on Oct 25, 2016 by Sandra Anne Belanger.



Notary Public

Commission expiration date

Deeds.com Uniform Conveyancing Blanks

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3	R.P.T.T., \$19.80	
	THE RIDGE TAHOE	
3	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 10th day of December , 198 7	
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
	JEFFREY K. BELANGER AND SANDRA A. BELANGER, husband and wife as joint	
3	tenants with right of survivorship	
	Grantee;	
3	WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
3	"A", a copy of which is attached hereto and incorporated herein by this reference.	
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	
	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
3	incorporated herein by this reference as if the same were fully set forth herein.	
3	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
3	said Grantee and their assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	
3	written.	
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : ss. Nevada General Partnership	
00000000000000000000000000000000000000	COUNTY OF DOUGLAS ) By: Lakewood Development, Inc.,	
	On this day of December a Nevada Corporation General Partner	
3	George Allbritten, known to me to be the Executive Vice President	
	of Lukewood Development, Inc., a Nevada corporation; general	
S	narnership, and acknowledged to me that he executed the document George Allbritten	
	on behalf of said corporation.  Executive Vice President	
S	34-007-08-01/04-000812 SPACE BELOW FOR RECORDER'S USE ONLY	
3	NOTARY PUBLIC	
3		
3	COITH PEREZ	
Ş	Notary Public - State of blounds	
	MY APPOINTMENT Expenses you as	
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	томиципарирово-попричинания инменьения постания и 13, 1991 €	
3	WHEN RECORDED MAIL TO	
্ষ্ট্ৰ	Nume Jeffrey K. Belanger	
3	Sirect Address Sandra A. Belanger	
	2945 Clark Road #203  (hy & Ypsilanti, MI. 48197	
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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE: An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
  Unit No. 007 as shown and defined on said Condominium Plan.

## PARCEL TWO:

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Pestrictions recorded February 14, 1984 as Document No. Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

STEWART TITLE OF DOUGLAS COUNTY

'87 DEC 21 P12:48

SOLAN AREAU DEPUTY DEPUTY

1287mg-2891

0800STATE OF MICHIGAN LF IN PERMANENT BLACK INK DEPARTMENT OF COMMUNITY HEALTH STATE FILE NUMBER CERTIFICATE OF DEATH 3768308 1. DECEDENT'S NAME (First, Middle, La 2. DATE OF BIRTH (Month, Day, Year) 3. SEX 4. DATE OF DEATH (Month, Day, Year) August 8, 1957 June 25, 2014 Jeffrey Keith Belanger Male DECEDENT 5. NAME AT BIRTH OR OTHER NAME USED FOR PERSONAL BUSINESS finelinds AKA's if any 6a. AGE - Last Birthday 6b. UNDER I YEAR UNDER I DAY MONTHS HOURS DAYS 7a, LOCATION OF DEATH (Enter place officially pronounced dead in 7a, 7b, 7c) HOSPITAL OR OTHER INSTITUTION - Name (if not in either, give street. 7b. CITY, VILLAGE, OR TOWNSHIP OF DEATH Beaumont Hospital - Royal Oak Royal Oak Oakland 8a. CURRENT RESIDENCE -8b. COUNTY 8c. LOCALITY (check the box that describes the location) 8d. STREET AND NUMBER (Include Api. No. if applicable) CITY OR VILLAGE TOWNSHIP Michigan Macomb Warren 5355 Chicago Rd. 11. DECEDENT'S EDUCATION - What is the highest of central of echool completed at the time of death? 8e. ZIP CODE 9. BIRTHPLACE (City and State or Country) 10. SOCIAL SECURITY NUMBER NAME OF DECEDENT
For use by physician or institution -1249 48092 Detroit, Michigan Some College ANCESTRY - Mexican, Cuban, Areb, African, English, French, Dutch, etc. (Finer all that apply) If American Indian race, enter principal tribe RACE - American Indian, White, Black, etc. (if Asian, give nationality, ie. Chinese, Filipino, Asian Indian, etc.) (Enter all that amply) 13b. HISPANIC ORIGIN 14. WAS DECEDENT EVER IN THE U.S. ARMED FORCES? No White French 15. USUAL OCCUPATION Give kind of work done 16. KIND OF BUSINESS OR INDUSTRY 17. MARITAL STATUS - Married, 18. NAME OF SURVIVING SPOUSE (if wife, give name before Married Automotive Sandra Sousa Technical Engineer 19. FATHER'S NAME (First, Middle, Lost) 20. MOTHER'S NAME BEFORE FIRST MARRIED (First, Middle, Last) PARENT Pierre Belanger, Sr. Joan Johnson 21c. MAILING ADDRESS (Street and Number or Rural Route Number, City or Village, State, Zip Co. 21a, INFORMANT'S NAME (Type/Pri 21b. RELATIONSHIP TO DECEDENT INFORMANT 5355 Chicago Rd. Warren, Michigan, 48092 Wife Sandra Anne Belanger 22. METHOD OF DISPOSITION Burial, Cremation, Entombrent, Donation, Removal, Storage (Specify) 23a. PLACE OF DISPOSITION (Na 23b. LOCATION - City or Village, State Cremation Resurrection Cemetery Clinton Township, Michigan DISPOSITION 24. SIGNATURE OF MORTUARY SCIENCE LICENSEE 26. NAME AND ADDRESS OF FUNERAL FACILITY 25. LICENSE NUMBER Chas. Verheyden, Inc. 7100 Michigan Ave . Detroit.

ACTUAL OR PRESUMED 28b. PRONOUNCED DEAD ON (Mo. Day %t.) Michigan, 48210 27a, CERTIFIER (Check only one) 28a. ACTUAL OR PRESUMED TIME OF DEATH 28c. TIME PRONOUNCED DEAD June 25, 2014 12:07 12:07 30. PLACE OF DEATH (Home, Hospice, Nursing Home, Hospital, Ambulance) (Specify) 29. MEDICAL EXAMINER CONTACTED? (Yes or No) IF HOSPITAL, Inpatient, Outpa Emergency Room, DOA (Specify) Signature and Title Inpatient Hospital CERTIFICATION 27b. DATE SIGNED (Mo., Day, Yr. 27c. LICENSE NUMBER 32. MEDICAL EXAMINER'S CASE NUMBER (if applica 33. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 2712014 14-3183 34. NAME AND ADDRESS OF CERTIFYING PHYSICIAN (T) 35b. DATE FILED (Month, Day, Year) JUN 3 0 2014 6. PART I. Enter the chain of events DO NOT enter terminal events such as cardiac arrest, respiratory arrest,

If diabetes was an immediate, underlying or contributing cause of death be sure to record diabetes in either Part I or Part II of the cause of death section, as appropriate. IMMEDIATE CAUSE (Final aisease or condition resulting in death) RADIATION Sequentially list conditions, IFANY, leading to the cause listed on line a. Enter the UNDERLYING CAUSE DISEASE MEY DRONAN 38. IF FEMALE: 7. DID TOBACCO USE CONTRIBUTE TO DEATH? Not pregnant within past year PART II. OTHER SIGNIFICANT CONDITIONS contributing to death but not resulting in the underlying cause given in Part I. □ No Unknow WAS AN AUTOPSY PERFORMED? 39. MANNER OF DEATH - Accident, Suicide, Homicide Natural, Indeterminate or Pending (Specify) NATURAL Unknown if pregnant within the past year Yes 41a. DATE OF INJURY 41b. TIME OF INJURY 41c. DESCRIBE HOW INJURY OCCURRED 41e. PLACE OF INJURY - At home, farm, street, construction site, wooded area, etc. (Specify) 41d. INJURY AT WORK 41f. IF TRANSPORTATION INJURY - Driver/Operator. Passenger, Pedestrian; etc. (Specify) 41g. LOCATION - Street or RFD No. City, Village or Two. State

FAILUNE

I, Melanie Halas, Clerk of the City of Royal Oak, Oakland County, Michigan, do hereby certify that the foregoing is a true copy of the record now remaining in my office.

CUTE RESPINATORY

DUE TO JOR AS A CONSEQUENCE OF

or ventricular fibrillation without

CAUSE OF

MEDICAL

DCH-0483 (Rev 9/15/09)

437238

Melanie Halas City of Royal Oak, Michigan

HRS