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Lauren Gregorek

APN: 1420-08-311-008

RECORDING REQUESTED BY:

Gerald M. Dorn, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

ALEXANDER STRONG ENTERPRISES LIMITED
ALEXANDER STRONG, Manager
59 Damonte Ranch Parkway, Suite B315
Reno, NV 89521

RPTT: \$0.00 Exempt (9)

Exempt (9): A transfer of title to a corporation or other business organization when the person conveying the property owns 100 percent of the corporation or organization to which the conveyance is made.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ALEXANDER STRONG, Trustee,
of the ALEXANDER STRONG LIVING TRUST
dated November 15, 2012

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

ALEXANDER STRONG ENTERPRISES LIMITED – SERIES B

ALL his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 29 day of August, 2016.

Alexander Strong
ALEXANDER STRONG, Trustee

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me this 29 day of August, 2016 by ALEXANDER STRONG, Trustee.

Lauren Gregorek
Notary Public

 LAUREN GREGOREK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 15-1448-2 - Expires April 28, 2019

EXHIBIT "A"

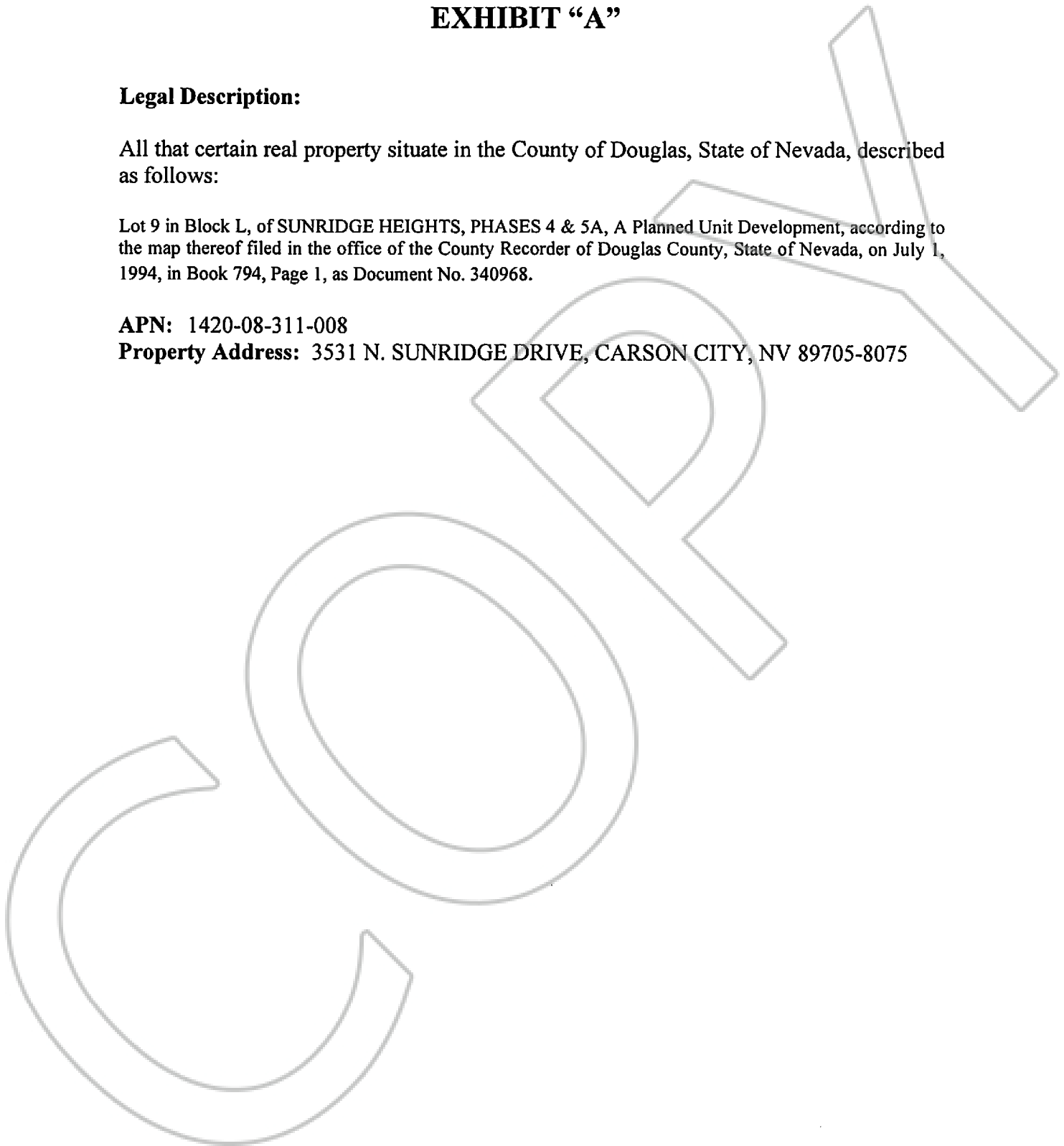
Legal Description:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block L, of SUNRIDGE HEIGHTS, PHASES 4 & 5A, A Planned Unit Development, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

APN: 1420-08-311-008

Property Address: 3531 N. SUNRIDGE DRIVE, CARSON CITY, NV 89705-8075



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1420-08-311-008
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
SG - Operating Agmt OK

3. Total Value/Sales Price of Property:

	\$ 0.00
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9
 b. Explain Reason for Exemption: transfer to LLC where Grantor owns 100% of the LLC to which the conveyance is being made

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Alexander Strong* Capacity Grantee/Manager
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Alexander Strong Living Trust (Trustee)
 Address: 59 Damonte Ranch Parkway, Suite B315
 City: Reno
 State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: ALEXANDER STRONG ENTERPRISES LIMITED - Ser B
 Address: 59 Damonte Ranch Parkway, Suite B315
 City: Reno
 State: NV Zip: 89521

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Parkway, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)