DOUGLAS COUNTY, NV RPTT:\$604.50 Rec:\$16.00 2016-889652

\$620.50 Pgs=3

10/26/2016 11:33 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1320-30-213-010

RPTT: \$604.50

Recording Requested By:

Western Title Company

Escrow No.: 084133-WLD

When Recorded Mail To:

John J. Wiltse, Trustee of the Wiltse

Living Trust dated September 8,

2015

P.O. BOX 20009

CARSON CITY, NV 89721

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Melissa N. Williams, a single woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John J. Wiltse, Trustee of the Wiltse Living Trust dated September 8, 2015

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 10, as shown on the Official Townhouse Map of WESTWOOD MANOR PHASE 1, being a portion of Block "C" of Westwood Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 29, 1981, in Book 981, Page 1492, as Instrument No. 60744.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/20/2016

Grant, Bargain and Sale Deed - Page 2 STATE OF Newada ss COUNTY OF DUCKS This instrument was acknowledged before me on 10-24.16 By Melissa N. Williams. Motary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-30-213-010				\		
2.	Type of Property:	b)⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land		DOCUMENT/INSTRUMENT #:				
	c) 🗌 Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAG	E		
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DATE OF RECORDING:				
	g) ☐ Agricultural i) ☐ Other		NOTES:				
3.	Total Value/Sales Price of P	roperty:	\$155,000.	.00			
	Deed in Lieu of Foreclosure						
	Transfer Tax Value:		\$155,000.	.00			
	Real Property Transfer Tax	\$604.50	7 1				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
5.	Partial Interest: Percentage & The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	nd acknowledges, under ponder ponded is correct to the if called upon to substantice of any claimed exemptions.	e best of thei tiate the infor tion, or other	r information a mation provide determination	nd belie d hereir	f, and can be a. Furthermore, the	
Pur	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable	e for an	y additional amount	
owe				_			
100	nature / / / / / / / / / / / / &	<u> </u>	Capacity 💆	grantor			
Sign	nature		Capacity				
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INI (REQUIRED) (REQUIRED)							
Prin	\ \	s I	Print Name:	John J. Wiltse			
Nan	The same of the sa					otember 8, 2015	
76.			Address:				
City			City:	CARSON CIT		0000	
Stat	e: <u>NV</u> 2	Zip: <u>89423</u> S	State:	NV	_ Zip:	89721	
CO^{\bullet}	MPANY/PERSON REQUES	TING RECORDING					
VVI	(required if not the seller or buye						
Prin	t Name: eTRCo. LLC. On beh	•	nv Es	c. #: 084133-W	LD		

Address: Douglas Office
1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)