

DOUGLAS COUNTY, NV

2016-889659

Rec:\$16.00

\$16.00 Pgs=3

10/26/2016 12:55 PM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2348271

Svr Ln No: 578130665

Investor Loan No: 16798283



2976909

RESCISSION OF ASSIGNMENT OF DEED OF TRUST

I, Ray Threinenay Song, Assistant Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS, being duly sworn, do hereby state under oath that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS hereby Rescinds this Assignment of Deed of Trust:

Filed of Record: In Book/Liber/Volume 912, Page 4629,
Document/Instrument No: 809429

In the Office of County Recorder of DOUGLAS County, NV
Recording Date of Assignment of Deed of Trust: 9/20/2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS
Assignee: GREEN TREE SERVICING, LLC

The Assignment of Deed of Trust refers to the following described Deed of Trust:

Date of Deed of Trust: 7/29/2004

Original Loan Amount: \$285,000.00

Executed by (Borrower(s)): HEATHER D. MARTIN AND DELL V. MARTIN

Original Trustee: FIRST AMERICAN TITLE

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume 804, Page 2042,

Document/Instrument No: 0620716 in the Office of County Recorder of DOUGLAS County, NV, Recorded on 8/5/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3675 SUMMER HILL DRIVE, CARSON CITY, NEVADA 89705

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS further agrees to indemnify and hold harmless the respective successors and assigns from any and all loss, liability, costs, damages, reasonable attorney's fees and expenses in connection with or arising out of the representations made in this Affidavit.

MIN# 100094000000155346

MERS PH# 1-888-679-MERS

2348271 FNMA NPL2 2976909

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS agrees and acknowledges that this Affidavit may be presented as evidence of the Rescission of the Assignment of Deed of Trust whether in any proceeding or action with respect thereto or otherwise, and hereby authorizes such use of this Affidavit.

The representations, warranties and agreements herein shall bind the undersigned and its successors and assigns, and shall inure to the benefit of the respective successors and assigns.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 15 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS

By: *Mon Grayson*
Title: Assistant Vice President

Witness Name: *Victoria Ybarra*

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Arizona
County of Maricopa

On OCT 15 2016, before me, *Patricia A Outcalt* Notary Public, personally appeared *Mon Grayson*, Assistant Vice President of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct. I further certify *Mon Grayson*, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.
Patricia A Outcalt
(Notary Name): *Patricia A Outcalt*
My commission expires: *4-3-2020*

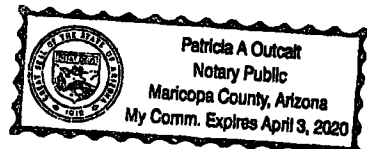


EXHIBIT "A"

THAT PORTION OF SECTION 6, TOWNSHIP 14, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

THE NORTH 132 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST; M.D.B.&M.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2003, IN BOOK 1103, PAGE 08765, AS INSTRUMENT NO. 0597222.