

DOUGLAS COUNTY, NV

2016-889660

Rec:\$16.00

\$16.00 Pgs=3

10/26/2016 12:55 PM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Space above for Recorder's use

Loan No: 2348271
Svr Ln No: 578130665
GS ID: 16798283



2718628

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL, LLC**, whose address is **1100 LANDMARK TOWERS, 345 ST. PETER STREET, ST. PAUL, MN 55102**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, 5TH FLOOR, IRVING TX, 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

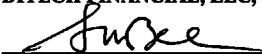
Date of Deed of Trust: 7/29/2004
Original Loan Amount: \$285,000.00
Executed by (Borrower(s)): **HEATHER D. MARTIN AND DELL V. MARTIN**
Original Trustee: **FIRST AMERICAN TITLE**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MLSG, INC., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book 804, Page 2042,
Document/Instrument No: 0620716 in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on 8/5/2004.


Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: **3675 SUMMER HILL DRIVE, CARSON CITY, NEVADA 89705**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 21 2016

DITECH FINANCIAL, LLC, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT


By: **STAN BACH**
Title: **VICE PRESIDENT**



Witness Name: Linda Watts

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On **SEP 21 2016**, before me, **JENNIFER LYNNE CARY**, a Notary Public, personally appeared **STAN BACH, VICE PRESIDENT of/for MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR DITECH FINANCIAL, LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **STAN BACH**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JENNIFER LYNNE CARY**
My commission expires: **11/20/18**

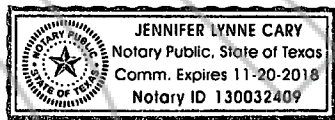


EXHIBIT "A"

THAT PORTION OF SECTION 6, TOWNSHIP 14, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

THE NORTH 132 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH 1/2 OF LOT 1 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 19, 2003, IN BOOK 1103, PAGE 08765, AS INSTRUMENT NO. 0597222.