DOUGLAS COUNTY, NV

RPTT:\$741.00 Rec:\$16.00

2016-889682

\$757.00

Pgs=3

10/26/2016 02:44 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

A.P.N.:

1319-30-614-003

File No:

141-2511772 (NMP)

R.P.T.T.:

\$741.00 C

When Recorded Mail To: Mail Tax Statements To: Lawrence Suter P.O. Box 5105 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bryan W. Wagner and Rachelle J. Nicolle, Trustees, of the Nicolle-Wagner Family Trust, dated August 15, 2000

do(es) hereby GRANT, BARGAIN and SELL to

Lawrence Suter, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I

UNIT C, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 10 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29640, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND THIRD AMENDED MAP, RECORDED AUGUST 14, 1979, AS DOCUMENT NO. 35555.

PARCEL II

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 10 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29640, OFFICIAL RECORDS OF DOUGLAS **COUNTY, STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



(A)	agner Family Trust			·	
Bryan W. Wag	ner, Trustee				Λ
Rachelle J. Nic	colle, Trustee				
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STATE OF	WASHWGTON NEVADA)	(7
	DOUGLAS KALKI	; ss.)			
	nt was acknowledged be	/	190 TORE	24.2016	by
	nt was acknowledged be " was acknowledged be " was acknowledged be		A	1 1	Бу
So	vyE/sus		Spinio	Notary Public	
,	Notary Public on expires: NOV 1,2	פוח)		tate of Washing GARY E. LOW	gton
	cknowledgement is attac		\	COMMISSION EX NOVEMBER 1, 20 organis Sales Bood	017 🏂
October 06,	2016 under Escrow No	. 141-2511	772.		
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\				
a)	1319-30-614-003					
b)		\ \				
c)		\ \				
d)		\ \				
2.	Type of Property	\ \				
a)	Vacant Land b) Single Fam. Re	S. FOR RECORDERS OPTIONAL USE				
c)	X Condo/Twnhse d) 2-4 Plex	BookPage:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other					
3.	a) Total Value/Sales Price of Property:	\$190,000.00				
	b) Deed in Lieu of Foreclosure Only (value of p	property) (_\$)				
	c) Transfer Tax Value:	\$190,000.00				
	d) Real Property Transfer Tax Due	\$741.00				
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption, per 375.090, Sect	ion:				
	b Explain reason for exemption:					
5.	Partial Interest: Percentage being transferred:	%				
	The undersigned declares and acknowledges	, under penalty of perjury, pursuant to NRS				
375	6.060 and NRS 375.110, that the information	provided is correct to the best of their				
the	rmation and belief, and can be supported by dinformation provided herein. Furthermore, the	ne parties agree that disallowance of any				
clai	med exemption, or other determination of add	itional tax due, may result in a penalty of				
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and				
	ler shall be jointly and severally liable for any ad					
-	nature:	Capacity: Trustec				
Sig	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
and the same of th	(REQUIRED)	(REQUIRED)				
Prir	nt Name: The Nicolle-Wagner Family Trust	Print Name: Lawrence Suter				
	dress: 5803 119th Ave SE #A254	Address: P.O. Box 5105				
City	: Bellvue	City: Stateline				
Sta		State: NV Zip: 89449				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
First American Title Insurance						
	nt Name: Company	File Number: <u>141-2511772 NMP/ NMP</u>				
Address P.O. Box 645 City: Zephyr Cove State: NV Zip: 89448						
City	(AS A PUBLIC RECORD THIS FORM MAY					
	(1.5711 ODEC NECOND THIS I CHAININ	/				