DOUGLAS COUNTY, NV

2016-889683

RPTT:\$0.00 Rec:\$17.00 \$17.00

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10/26/2016 02:44 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

F05

A.P.N.:

1319-30-614-003

File No:

141-2511772 (NMP)

R.P.T.T.:

\$0.00 C

When Recorded Mail To: Mail Tax Statements To: Lawrence Suter P.O. Box 5105 Stateline, NV 89449

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer Suter, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Lawrence Suter, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL I

UNIT C, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 10 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS **DOCUMENT NO. 29640, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AND THIRD AMENDED MAP, RECORDED AUGUST 14, 1979, AS DOCUMENT** NO. 35555.

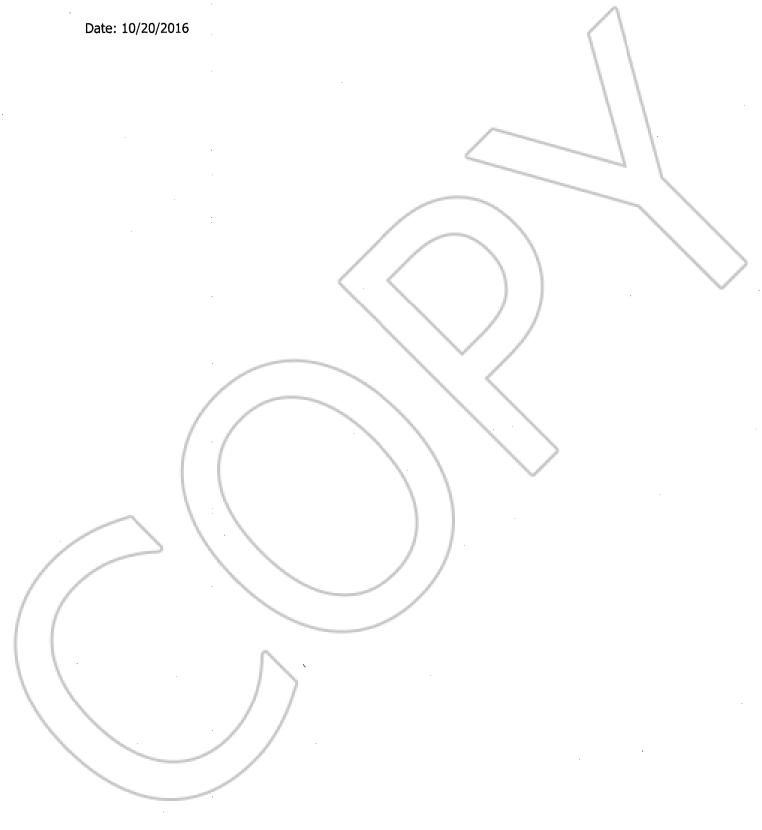
#### PARCEL II

TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THAT PORTION DESIGNATED AS COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 10 OF SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, RECORDED FEBRUARY 2, 1979, AS DOCUMENT NO. 29640, OFFICIAL RECORDS OF DOUGLAS **COUNTY, STATE OF NEVADA.** 

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



(X)	She -	
Jennifer Suter	į.	

STATE OF	NEVADA	)	\ \
COUNTY OF	DOUGLAS	: <b>ss.</b> )	
This instrument	was acknowledged befo	ore me on	p
(My commission	Notary Public n expires:	)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 20, 2016** under Escrow No. **141-2511772**.

PLS SEE ATTACHED CA ACKNOWLEDGMENT

# **CERTIFICATE OF ACKNOWLEDGMENT California All-Purpose Acknowledgment**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
State of California County of Contra Costa
On October 24, 2016 before me, Patricia A. Rivera, Notary Public,  Name of Officer  Date  Name of Signer(s)
Name of Signer(s)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/the/s executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.
WITNESS my hand and official seal.  PATRICIA A. RIVERA Commission # 2146194 Notary Public - California Contra Costa County My Comm. Expires Apr 10, 2020  Place Notary Public  Place Notary Seal Above
Description of Attached Document
Title or Type of Document: Grant Bargain and Sale Docal
Title or Type of Document: Grant Bargain and Sale Deed  Document Date: 10 24 2016 Number of Pages: 2
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# STATE OF NEVADA DECLARATION OF VALUE

22

1.	Assessor Parcel Number(s)	$\wedge$		
a)	1319-30-614-003			
b)		\ \		
c)		\ \		
d) <sub>.</sub>		\ \		
2.	Type of Property	\ \		
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c)	X Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
•	Agricultural h) Mobile Home	Notes:		
g)		Notes.		
i)	Other	\		
3.	a) Total Value/Sales Price of Property:	\$0.00		
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$0.00		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	: 5/		
	b. Explain reason for exemption:			
	Interspousal Transfer witho	ut Consideration		
5.	Partial Interest: Percentage being transferred: _	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their				
info	rmation and belief, and can be supported by doc	umentation if called upon to substantiate		
the	information provided herein. Furthermore, the	parties agree that disallowance of any		
clai	med exemption, or other determination of additi 6 of the tax due plus interest at 1% per month. I	onal tax due, may result in a penalty of		
Sell	er shall be jointly a <u>nd s</u> everally liable for any addi	tional amount owed.		
	nature: Aus Av	Capacity: Grantor		
100000000000000000000000000000000000000	nature:	Capacity:		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
And the second	(REQUIRED)	(REQUIRED)		
Prir	nt Name:	Print Name: Lawrence Suter		
Add	Iress: P.0.Box 5105	Address: P.b. Box 5105		
City		City: Stateline		
Stat		State: NV Zip: 89449		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Drie	First American Title Insurance at Name: Company	File Number: 141-2511772 NMP/ NMP		
	lress P.O. Box 645	THE PURINCE. 141-2011/12 PURIL / PURIL		
796		State: NV Zip: 89448		
76	(AS A PUBLIC RECORD THIS FORM MAY E	BE RECORDED/MICROFILMED)		