

DOUGLAS COUNTY, NV

2016-889710

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

10/27/2016 09:18 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

E03

APN#: 1219-36-002-005

RPTT: 0.00

Recording Requested By:

Western Title Company

Escrow No.: 077640-DVS

When Recorded Mail To:

Mark S Holmes and Shirley A

Holmes

759 Parman Court

Gardnerville, NV. 89460

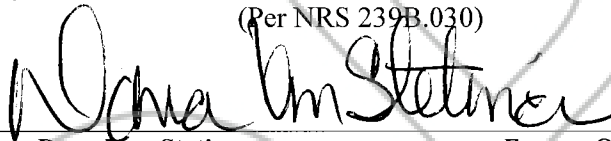
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Dana Von Stetina

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark Holmes and Shirley Holmes, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark Steven Holmes and Shirley Holmes, husband and wife as Joint Tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, Block A as shown on the Final Subdivision Map #2012 for GANSBERG ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 28, 1997 in Book 1097, Page 5456, as Document No. 425008.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/21/2016

Mark S. Holmes

Mark S. Holmes

Shirley A. Holmes

Shirley A. Holmes

STATE OF Nevada

COUNTY OF Carson City

} ss

This instrument was acknowledged before me on
October 21, 2016

By Mark Holmes and Shirley Holmes.

Dana Von Stetina

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1219-36-002-005

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: A transfer of title recognizing true ownership

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark S. Holmes Capacity Grantor
 Signature Shirley A. Holmes Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Mark S. Holmes and Shirley A. Holmes
 Address: 759 Parman Court
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Mark S Holmes and Shirley A Holmes
 Address: 759 Parman Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 077640-DVS