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APN # 1420-33-410-018
RECORDING REQUESTED
AND RETURN TO:
Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202
Reno, Nevada 89509


00045229201608997610020022
KAREN ELLISON, RECORDER E07

MAILTAX STATEMENTS TO:
John J. Brown, Jr. & Judith L. Brown, Trustees
2632 Sweet Clover Court
Minden, NV 89423

QUITCLAIM DEED

JOHN J. BROWN and JUDITH L. BROWN, husband and wife as joint tenants, hereby quitclaims to JOHN J. BROWN, JR. and JUDITH L. BROWN, trustee(s) or successor trustee(s) of the BROWN FAMILY TRUST DATED OCTOBER 27, 2016, the following described real estate in Douglas County, State of Nevada:

Lot 34 as set forth upon that subdivision may entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

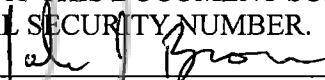
Excepting therefrom all minerals, oil, gas and other hydrocarbons, as expected in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980 in Book 380, Page 13115 Official Records of Douglas County, Nevada as Document No. 42677.


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: October 27, 2016

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.



JOHN J. BROWN


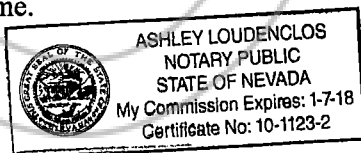
JUDITH L. BROWN

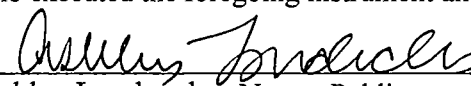
STATE OF NEVADA

COUNTY OF WASHOE

ACKNOWLEDGEMENT

Personally came before me this October 27, 2016, the above named JOHN J. BROWN and JUDITH L. BROWN, to me known to be the persons who executed the foregoing instrument and acknowledge the same.





Ashley Loudenclos, Notary Public
Washoe County, Nevada
My Commission Expires 01/07/2018

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) **1420-33-410-018**
- b)
- c)
- d)

Set Trust OK.

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- j) other

3. Total Value/Sales Price of Property:

Deed in Lieu of foreclosure Only (value of property) \$0
 Transfer Tax Value: \$0
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. John J. & Judith L. Brown are the creators & Trustors of the BROWN FAMILY TRUST DATED OCTOBER 27, 2016.
- 5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *John J. Brown*
 Signature: *Judith L. Brown*

Capacity: Trustee
 Capacity: Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: John J. & Judith L. Brown
 Address: 2632 Sweet Clover Ct.
 City: Minden
 State: NV Zip: 89423

(REQUIRED)
 Print Name: John J. & Judith L. Brown
 Address: 2632 Sweet Clover Ct.
 City: Minden
 State: NV Zip: 89423

Trustees of
 the
Brown Family
 Trust dtd 10/27/16

COMPANY /PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: LIFELINE ESTATE SERVICES Escrow #
 Address: 3708 Lakeside Dr #202
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)