

DOUGLAS COUNTY, NV **2016-889774**
RPTT:\$2258.10 Rec:\$17.00
\$2,275.10 Pgs=4 **10/27/2016 03:13 PM**
FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

APN: 1318-15-110-028

Escrow No. 00222333 - 001 - 01
RPTT \$2,258.10
When Recorded Return to:
Terry P. Edmonson
5098 Corbin Ave
San Jose, CA 95118

Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Stanley W. Gribble, an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to Terry P. Edmonson 52% interest and Tiffany L. Burchfiel 24% interest, husband and wife, Kevin Burchfiel, 12% interest, an unmarried man and Kyle Burchfiel 12% interest, an unmarried man, as tenants in common.

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 8, 2016

Signatures on Page 2 of Grant, Bargain, Sale Deed

SPACE BELOW FOR RECORDER

Signature page of Grant, Bargain, Sale Deed



Stanley Gribble

STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on _____, 2016,
by Stanley Gribble _____.

Please See MB attached

NOTARY PUBLIC

SPACE BELOW FOR RECORDER

CERTIFICATE OF ACKNOWLEDGMENT

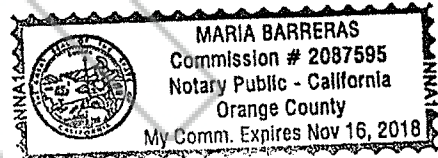
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On September 27, 2016, before me, Maria Barreras, Notary Public, personally appeared STANLEY GRIBBLE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Maria Barreras (Seal)

Exhibit A

Parcel No. 1:

Unit No. 28, of PINEWILD, a Condominium, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 26, 1973, as Document No. 67150.

Parcel No. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Areas" on the Subdivision Map referred to in Parcel No. 1, above.

Parcel No. 3:

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the Amended Declaration of Covenants, Conditions, and Restrictions of Pinewild, a Condominium Project, recorded March 11, 1978, in Book 374, Official Records, at Page 193 as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above and excepting unto Grantor non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

Parcel No. 4:

Non-exclusive easements appurtenant to Parcel No. 1, above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions and Restrictions of Pinewild, more particularly described in the description of Parcel No. 3, above.

SPACE BELOW FOR RECORDER

1. APN: 1318-15-110-028

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$579,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$579,000.00
 Real Property Transfer Tax Due: \$ 2,258.10

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>agent for</i>
Signature <i>[Signature]</i>	Capacity <i>agent for</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Stanley Gribble	Print Name: Terry P. Edmonson <i>ETRL</i>
Address: <i>3146 Red Hill ave # 200</i>	Address: <i>5098 Corbin ave</i>
City/State/Zip: <i>Costa Mesa, CA 92624</i>	City/State/Zip: <i>San Jose, CA 95118</i>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00222333-001
Address: 1450 Ridgeview Drive, Ste. 100 Reno, NV 89519	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)