

2016-889782

10/27/2016 03:30 PM

A.P.N.: 1420-29-812-006

File No: 10014857

R.P.T.T.: \$1191.00

When Recorded Mail To: Mail Tax Statements To:

Cartus Financial Corp.
40 Apple Ridge
Danbury, CT 06810

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald C. Moore, a married man as his sole and separate property

do(es) hereby **GRANT, BARGAIN and SELL** to

Cartus Financial Corporation, a Delaware Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

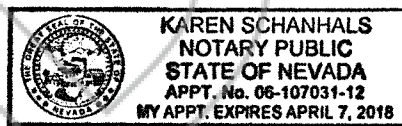
Date: 3/31/2016

Donald C. Moore
Donald C. Moore

State of Nevada)
County of Douglas) :ss.

This instrument was acknowledged before me, Karen Schanhals, notary public on
8th day of April 2016 by Donald C. Moore.
Date

Karen Schanhals
Notary Public
(My commission expires: April 7, 2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated 3/31/2016 under Escrow
No. 10016161

LEGAL DESCRIPTION

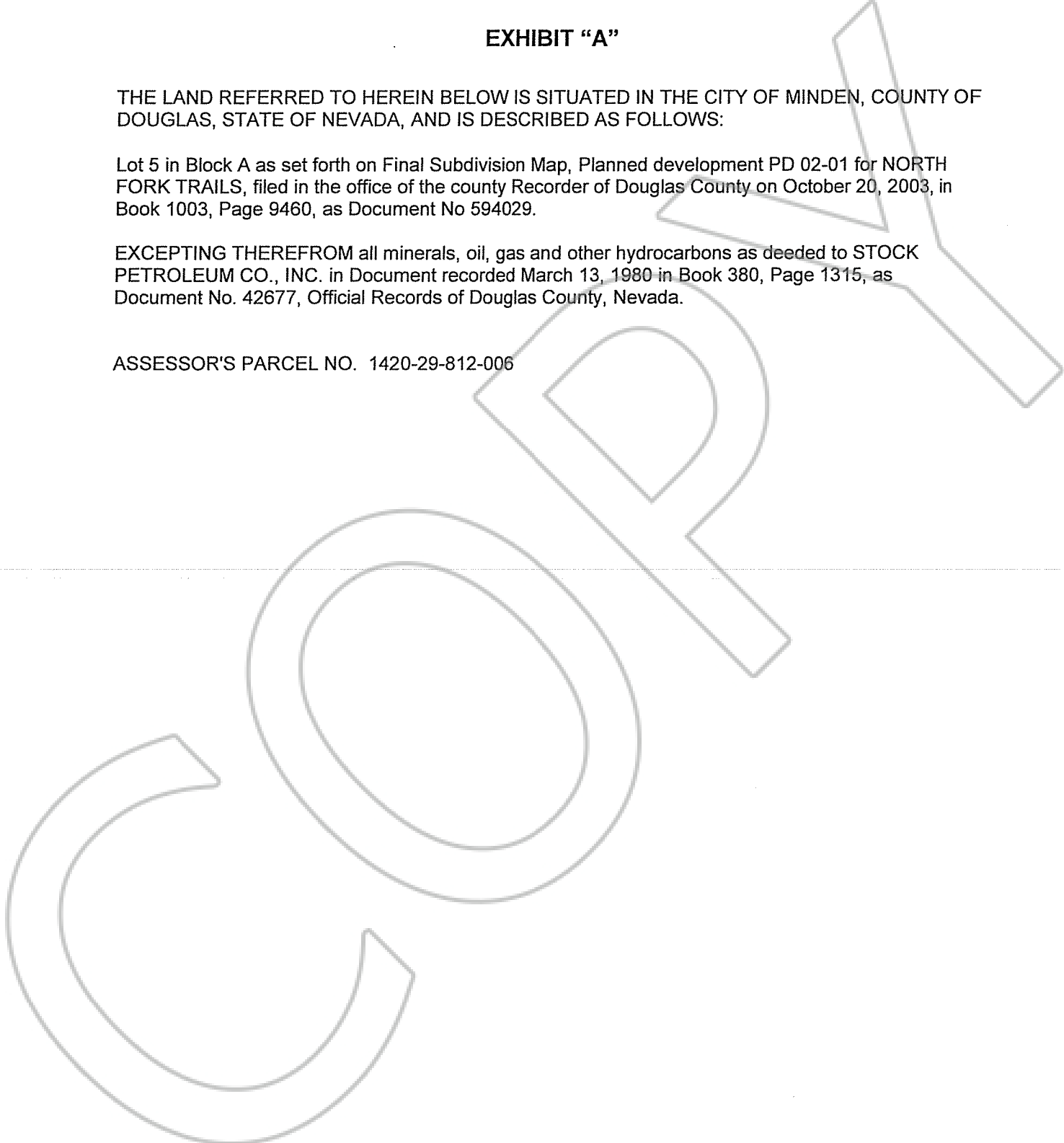
EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 5 in Block A as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No 594029.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1420-29-812-006



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-29-812-006
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$490,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$490,000.00

Real Property Transfer Tax Due: \$1911.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor Agent

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: <u>Donal C Moore</u>	Print Name: <u>Cartus Financial Corporation</u>
Address: <u>1164 North Fork Trail</u>	Address: <u>40 Apple Ridge</u>
City: <u>Minden</u>	City: <u>Danbury</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>CT</u> Zip: <u>06810</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada Escrow #: 10016161

Address: 10539 Professional Circle, Suite #102

Reno, NV 89521

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED