

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1320-26-002-033

OR

Assessor's Manufactured Home ID Number: _____



KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: Brady & Tammy Jens

Address: 1638 Northstar Ct

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

see Exhibit "A"

Name on Title of Property

Brady Jens and Tammy L Jens

do individually or severally certify and declare as follows:

same

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1638 Northstar Ct
Gardnerville, NV 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 31 day of October, 202016

[Signature]
Signature
Brady Jens
Print or type name here

[Signature]
Signature
Tammy L Jens
Print or type name here

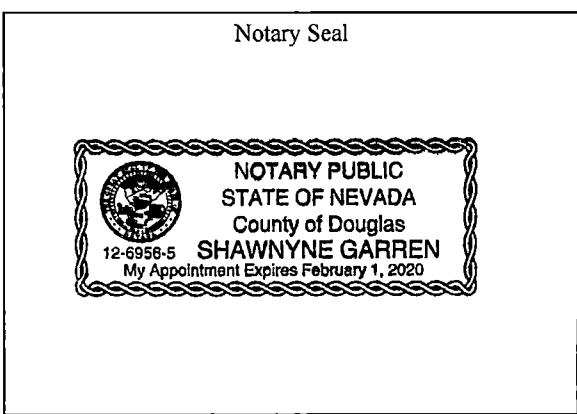
STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/31/16 (date)

by Brady Morgan Jens Person(s) appearing before notary

by Tammy Lynn Jens Person(s) appearing before notary

[Signature]
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Exhibit "A"

A.P.N.: 1320-26-002-033
File No: 141-2486065 (NMP)
R.P.T.T.: \$3,315.00

DOUGLAS COUNTY, NV **2015-865752**
RPTT:\$3315.00 Rec:\$17.00
\$3,332.00 Pgs=4 07/02/2015 02:40 PM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Brady Jens and Tammy L. Jens
1638 Northstar Court
Gardnerville, NV 89410

*This Document has been signed in counterpart and is being recorded as one

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William M. White and Pamela J. White, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Brady Jens and Tammy L. Jens, husband and wife joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 2 OF PARCEL MAP #LDA-01-035 FOR J & W DEVELOPMENT CO., LLC FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 27, 2002, IN BOOK 0602, AT PAGE 8950, AS DOCUMENT NO. 545772.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/19/2015