

APN: 1220-25-511-002 and 1220-25-511-003

File No.: 143-2507984 SC

When Recorded Mail To:
Liberty Homes, LLC
123 West Nye Lane
Carson City, NV 89706

DOUGLAS COUNTY, NV

2016-889899

RPTT:\$0.00 Rec:\$17.00

\$17.00 Pgs=4

10/31/2016 03:01 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

FOR RECORDERS USE ONLY

TITLE OF DOCUMENT Grant, Bargain and Sale Deed-Document #2016-887689

This document is being re-recorded to correct the following items:

To show correct APNs 1220-25-511-002 and 1220-25-511-003.

A.P.N.: 1220-25-511-002 and 1220-25-511-003
File No: 143-2507984 (SC)
R.P.T.T.: \$\$507.00 C

When Recorded Mail To: Mail Tax Statements To:
Liberty Homes, LLC
123 West Nye Lane
Carson City, NV 89706

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard W. Sears and Leslie A. Sears, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Liberty Homes, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 3 AND 4 OF THE FINAL MAP LDA# 06-030 FOR SADDLEROCK SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 15, 2009 IN BOOK 0409, PAGE 3932 AS DOCUMENT NO. 741415 OF OFFICIAL RECORDS.

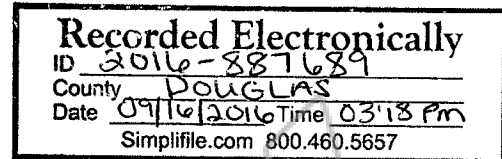
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2016

A.P.N.: 1220-25-511-002 and 1220-25-511-002
File No: 143-2507984 (SC)
R.P.T.T.: \$\$507.00



When Recorded Mail To: Mail Tax Statements To:
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**LOTS 3 AND 4 OF THE FINAL MAP LDA# 06-030 FOR SADDLEROCK SUBDIVISION
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APRIL 15, 2009 IN BOOK 0409, PAGE 3932 AS DOCUMENT NO. 741415 OF OFFICIAL
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2016

Richard W. Sears
Richard W. Sears

Leslie A. Sears
Leslie A. Sears

STATE OF **NEVADA**)
 : ss.
COUNTY OF WHITE PINE)

This instrument was acknowledged before me on SEPTEMBER 14th, 2016 by **Richard W. Sears and Leslie A. Sears.**

Cynthia Lee Schuster
Notary Public
(My commission expires: April 25, 2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 25, 2016** under Escrow No. **143-2507984**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-25-511-002
- b) 1220-25-511-003
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ -0 -))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: Re-recording document number 2016-887689 to correct the APNs.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Richard W. Sears*

Capacity: *Officer*

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Richard W. Sears and Leslie A.

Print Name: Liberty Homes, LLC

Print Name: Sears

Address: 123 West Nye Lane

Address: 1963 S. 17th Street E.

City: Ely

City: Carson City

State: NV Zip: 89301

State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

File Number: 143-2507984 SC/nf

Print Name: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)