DOUGLAS COUNTY, NV

RPTT:\$633.75 Rec:\$15.00

2016-889903

\$648.75

Pgs=2

10/31/2016 03:22 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

A.P.N.:

1419-22-710-010

File No:

141-2512349 (NMP)

R.P.T.T.:

\$633.75 C

When Recorded Mail To: Mail Tax Statements To:

C.O Nikolaevna 161 Kamil Court Reno, NV 89511

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William A. Millichap, Trustee of the William A and Sherrie C. Millichap Family Trust, dated March 18, 1998

do(es) hereby GRANT, BARGAIN and SELL to

C.O Nikolaevna, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 44, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2016

	and Sherrie C. Millich	nap Family			
Trust////////////////////////////////////	A MMM				
William A. Milli	chap , Trustee				
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STATE OF	NEVADA)			
		: SS.			ĺ,
COUNTY OF	DOUGLAS)			
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This instrumen	t was acknowledged	before me on 💯	0/27110	by	h
William	A. Millie	us /		\	
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	t lb		NO	DLE PETERSON TARY PUBLIC	
	Notary Public	1	STATE STATE	E OF NEVADA I	
(My commissio		18)	Certific	ion Expires: 3-19-2018 ite No: 97-4131-5	
			LDoi	Iglas County	
This Notary Ac	knowledgement is att	tached to that ce	rtain Grant, Bargain	Sale Deed dated	
October 18, 2	2016 under Escrow N	lo. 141-25123 4	19.		

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)						
a) 1419-22-710-010						
b)						
c)						
2. Type of Propertya) X Vacant Landb) Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY					
	Book Page:					
	Date of Recording:					
-/	Notes:					
g) Agricultural h) Mobile Home	Notes.					
i) Other	7400 200 00					
3. a) Total Value/Sales Price of Property: \$162,200.00						
b) Deed in Lieu of Foreclosure Only (value of property)	(\$					
c) Transfer Tax Value:	\$162,200.00					
d) Real Property Transfer Tax Due	\$633.75					
4. If Exemption Claimed:						
a. Transfer Tax Exemption, per 375.090, Section:)) ~					
b. Explain reason for exemption:	- 					
	\ / / /					
5. Partial Interest: Percentage being transferred:	% ND0 075 000 and					
The undersigned declares and acknowledges, under pe	enalty of perjury, pursuant to NRS 375.060 and					
NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
parties agree that disallowance of any claimed exemption, o	r other determination of additional tax due, may					
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer						
and Seller shall be jointly and severally liable for any addition	nal amount owed.					
Signature: Coukeloc	Capacity: Grantel					
Signature:	Capacity:					
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
(REQUIRED)	(REQUIRED)					
The William A. and Sherrie C. Millichap	Print Name: C.O Nikolaevna					
Print Name: Family Trust Address: P.O. Rox 1029	Address: 161 Kamil Court					
	City: Reno					
City: Minden: Zip: 801423	State: NV Zip: 89511					
State.						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: First American Title Insurance Company File Number: 141-2512349 NMP/NMP						
Print Name: First American Title Insurance Company File Number: 141-2512349 NWP/NWP Address P.O. Box 645						
	State: NV Zip: 89448					
(AC A DUBLIC DECORD THIS FORM MAY F	RE RECORDED/MICROFILMED)					