DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2016-889918

\$17.00 Pgs=4

10/31/2016 03:39 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

E06

APN#: 1420-08-217-014

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 082875-CAL When Recorded Mail To: Gilbert P. Martinez 3536 Long Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

Grantee's Name and Address: Gilbert P. Martinez 3536 Long Drive Carson City, Nv 89423

The undersigned hereby affirms this document does not contain a social security number.

APN 1420-08-217-014

N. E. Christensen Nortary Public of Copenhages

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jette Michelsen, in consideration for the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and other valuable consideration, does hereby grant, bargain, sell and convey to Gilbert P. Martinez, an unmarried man, all that real property situate in Douglas County, State of Nevada, commonly known as 3536 Long Drive, Carson City, Nevada 89423 (Douglas County), and bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATED this <u>26</u> day of Sep | otember, 2016. |
|--|--|
| | Dette Ricare Moles |
| Jette, | Michelsen |
| | IGGIE NEE |
| ;ss | |
| | ત્ય. E. Christensen onary Public of Copenhagen |
| On this day of | , 2016, personally appeared before me Jette |
| Michelsen, who acknowledged to me that s | she executed the foregoing instrument. |
| | |
| | NOTARY PUBLIC |
| | |



I the undersigned, N. E. Christensen, Notary Public of Copenhagen, Denmark hereby certify that

Mrs. Jette Ziggie Michelsen

has approved and signed this document in my presence.

The identity was proved to me by her passport.

There were no obvious amendments or additions to the document, with the exception of those denoted by my signature (initials, NEC \mathscr{NEE}).

In witness whereof I have hereunto set my hand and notarial seal.

The City Court of Copenhagen, Notarial Acts Division, September 26, 2016

N. E. Christensen

Notary Public of Copenhagen, Denmark



Exhibit A LEGAL DESCRIPTION

Lot 613, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804 Page 10164, Document No. 622411.

APN 1420-08-217-014



STATE OF NEVADA DECLARATION OF VALUE

Address:

Carson Office

2310 S. Carson St, Suite 5A

| 1. | Assessors Parcel Number(s) a) 1420-08-217-014 |) | | | | \ \ | |
|----------|--|---|---|---|-------------------------|-----------------------------------|--|
| | Type of Property: | | FOR REC | FOR RECORDERS OPTIONAL USE ONLY | | | |
| | a) Vacant Land | b) ⊠ Single Fam. Res. | | T/INSTRUMEN | 1000 | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | воок | PA | GE | | |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | DATE OF R | ECORDING: | | | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | NOTES: | | | | |
| | i) ☐ Other | , | | | | | |
| | | | | | | | |
| 3. | Total Value/Sales Price of I | Property: | \$0.00 | | | | |
| | Deed in Lieu of Foreclosure | Only (value of property) | (| | | | |
| | Transfer Tax Value: | / | \$0.00 | | | | |
| | Real Property Transfer Tax | Due: | \$0.00 | | | | |
| | | | | | | | |
| 4. | If Exemption Claimed: | | | Y / | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section \mathcal{Q} | | | | | | |
| | b. Explain Reason for Exemption: Ex Spouse deeding to Ex Spouse per Divorce Decree | | | | | | |
| _ | /1 | recording concurrent | ly herewith | h 🔪 | | | |
| 5. | Partial Interest: Percentage | being transferred: 100 % | . \ | 1 | N | | |
| | The undersigned declares at 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of | on provided is correct to the one if called upon to substar once of any claimed exemp | ne best of theintiate the infontion, or other | ir information rmation provi determinatio | and belie ded hereii | f, and can be n. Furthermore, the | |
| D.,, | suant to NRS 375.030, the l | Payor and Sallar shall be | a iointly and | soverally lial | ble for an | v additional amount | |
| owe | A AF | buyer and bener shall be | e jointly and | A A | , | y additional amount | |
| - 40 | nature Kalula | 0/04 | Capacity | Alen | / | | |
| | nature 0 | | Capacity | 78 | | | |
| | SELLER (GRANTOR) INF (REQUIRED) | | BUYER (C | | | TION | |
| Prin | | Isen | Print Name: | Gilbert P. M | iartinez | | |
| Nar | ****** | | Address: | 3526 Long | Drive | | |
| | | | Address: City: | 3536 Long Drive Minden | | | |
| Stat | ****** | | State: | NV | Zip: | 89423 | |
| JIAI | ie. Ivv | ыр. <u>09423</u> | JIAIC. | 7.1.4 | &.p. | J 14J | |
| CO | MPANY/PERSON REQUES | TING RECORDING | | | | | |
| <u> </u> | (required if not the seller or buy | | | | | | |
| Prin | t Name: eTRCo_LLC_On beh | | any Es | sc #- 082875- | CAL | | |

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)