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\_\_\_\_\_  
Aaron Squires, Esq.

APN: 1320-35-001-033

RECORDING REQUESTED BY:  
Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

AFTER RECORDING MAIL TO:  
DAVID L. BUTCHER  
1572 Sawmill Road  
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:  
DAVID L. BUTCHER  
1572 Sawmill Road  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer to or from a trust without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DAVID L. BUTCHER, Trustee, or his successors in trust, under  
the BUTCHER LIVING TRUST, dated September 4, 2008  
and any amendments thereto.

For valid consideration, does hereby Grant, Bargain, Sell and Convey a 50% interest in said  
property to:

DAVID L. BUTCHER

ALL that real property situated in the County of Douglas, State of Nevada, more particularly  
described in Exhibit "A", attached hereto and incorporated herein, together with all and singular

the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

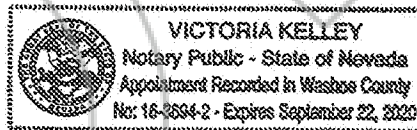
WITNESS my hand, this 27th day of October, 2016.

  
\_\_\_\_\_  
DAVID L. BUTCHER

STATE OF NEVADA                    }  
  }ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this 27th day of October, 2016, by DAVID L. BUTCHER.

  
\_\_\_\_\_  
Notary Public



**Legal Description:**

Parcel 6-B-3, as more fully shown on that certain Parcel Map for K.W. EMERSON INC., PETER D. & MARGARET M. ZIEBELL, located in a portion of the Northeast ¼ of the Northwest ¼, Section 35, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, on November 6, 1986, as Document No. 144744.

**APN:** 1320-35-001-033

**Physical Address:** 1572 East Valley Road, Gardnerville, Nevada 89410



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1320-35-001-033
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<b>Verified Trust - JS</b>

2. Type of Property:

- a) \_\_\_ Vacant Land
- b) X Single Fam. Res.
- c) \_\_\_ Condo/Twnhse
- d) \_\_\_ 2-4 Plex
- e) \_\_\_ Apt. Bldg
- f) \_\_\_ Comm'l/Ind'l
- g) \_\_\_ Agricultural
- h) \_\_\_ Mobile Home
- i) \_\_\_ Other \_\_\_\_\_

3. Total Value /Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Exemption 7

b. Explain Reason for Exemption: A transfer to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 50%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David Butcher, Trustee Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: David L. Butcher, Trustee  
Address: 1572 Sawmill Road  
City/State: Gardnerville, Nevada 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Printed Name: David L. Butcher  
Address: Same as Grantor  
City/State: Same as Grantor

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Anderson, Dorn & Rader, Ltd.  
Address: 500 Damonte Ranch Parkway, Suite 860  
City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)