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Aaron Squires, Esq.

APN: 1320-35-001-033

RECORDING REQUESTED BY:
Bradley B Anderson, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:
DAVID L. BUTCHER
1572 Sawmill Road
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:
DAVID L. BUTCHER
1572 Sawmill Road
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (5)
Exempt (5): A transfer between spouses, which is the first degree of lineal consanguinity.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID L. BUTCHER

For valid consideration, does hereby Grant, Bargain, Sell and Convey a 50% interest in said property to:

DIANA M. BUTCHER

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3
ANDERSON, DORN, & RADER, LTD.
KAREN ELLISON, RECORDER
2016-889926
10/31/2016 04:11 PM
E05

the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

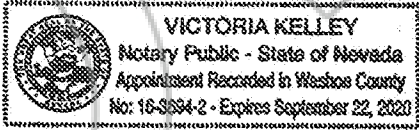
WITNESS my hand, this 27th day of October, 2016.

David L. Butcher
DAVID L. BUTCHER

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 27th day of October, 2016, by DAVID L. BUTCHER.

Victoria Kelley
Notary Public

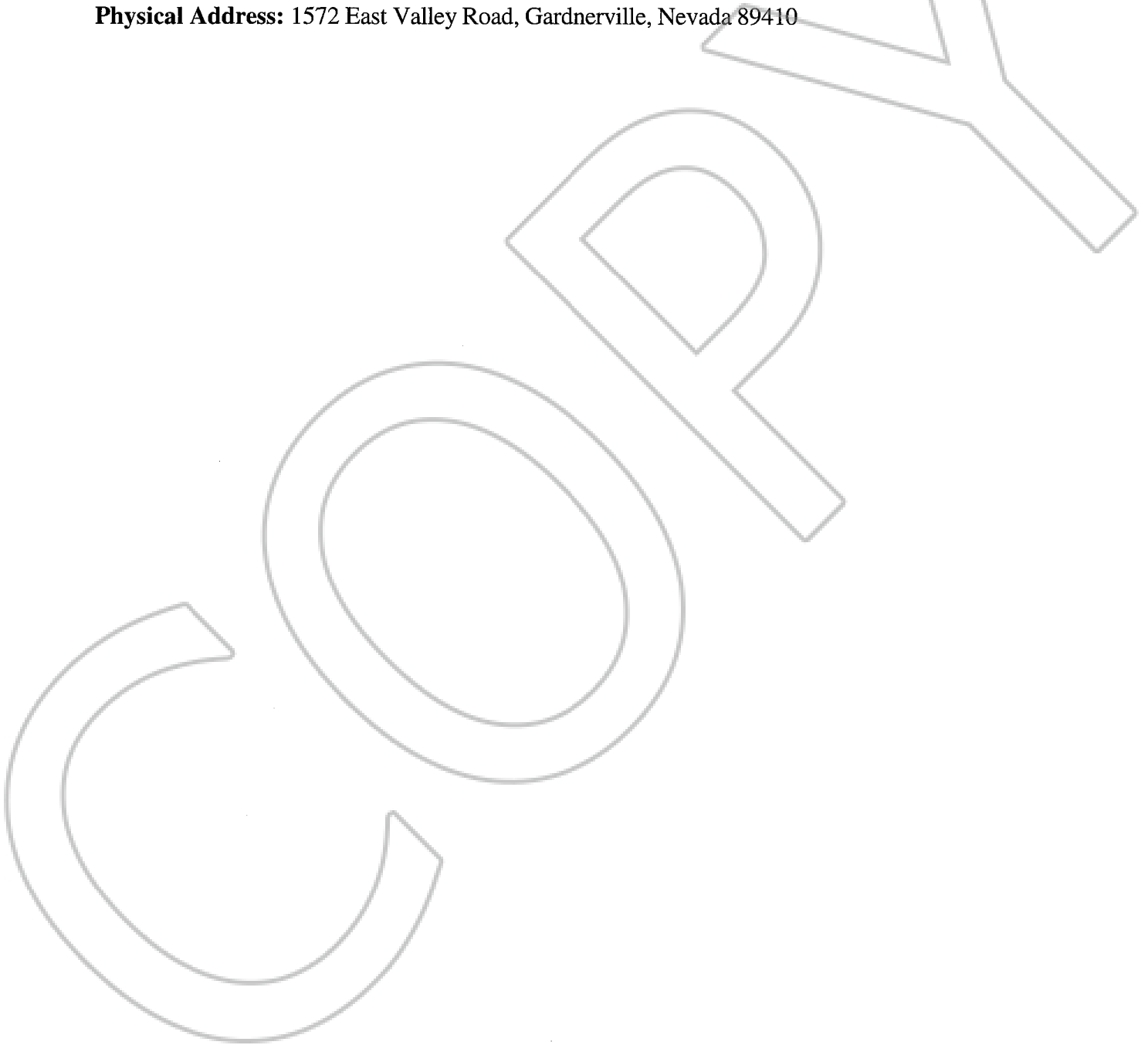


Legal Description:

Parcel 6-B-3, as more fully shown on that certain Parcel Map for K.W. EMERSON INC., PETER D. & MARGARET M. ZIEBELL, located in a portion of the Northeast ¼ of the Northwest ¼, Section 35, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, on November 6, 1986, as Document No. 144744.

APN: 1320-35-001-033

Physical Address: 1572 East Valley Road, Gardnerville, Nevada 89410



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1320-35-001-033
- b) _____
- c) _____
- d) _____
- e) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:

- a) ___ Vacant Land
- b) X Single Fam. Res.
- c) ___ Condo/Twnhse
- d) ___ 2-4 Plex
- e) ___ Apt. Bldg
- f) ___ Comm'l/Ind'l
- g) ___ Agricultural
- h) ___ Mobile Home
- i) ___ Other _____

3. Total Value /Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Exemption 5

b. Explain Reason for Exemption: A transfer of title between spouses.

5. Partial Interest: Percentage being transferred: 50%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David L. Butcher Capacity: Grantor

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David L. Butcher
Address: 1572 Sawmill Road
City/State: Gardnerville, Nevada 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Printed Name: Diana M. Butcher
Address: Same as Grantor
City/State: Same as Grantor

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd.
Address: 500 Damonte Ranch Parkway, Suite 860
City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)