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\_\_\_\_\_  
Aaron Squires, Esq.

APN: 1320-35-001-033

RECORDING REQUESTED BY:  
Bradley B Anderson, Esq.  
Anderson, Dorn & Rader, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

AFTER RECORDING MAIL TO:  
DAVID L. BUTCHER  
1572 Sawmill Road  
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:  
DAVID L. BUTCHER  
1572 Sawmill Road  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (7)  
Exempt (7): A transfer to or from a trust without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DIANA M. BUTCHER,

For valid consideration, does hereby Grant, Bargain, Sell and Convey her total interest, which is a 50% interest in said property to:

DIANA M. BUTCHER, Trustee, or her successors in trust, under the FEY LIVING TRUST,  
dated October 16, 2008.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular



**Legal Description:**

Parcel 6-B-3, as more fully shown on that certain Parcel Map for K.W. EMERSON INC., PETER D. & MARGARET M. ZIEBELL, located in a portion of the Northeast ¼ of the Northwest ¼, Section 35, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, on November 6, 1986, as Document No. 144744.

**APN:** 1320-35-001-033

**Physical Address:** 1572 East Valley Road, Gardnerville, Nevada 89410



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1320-35-001-033  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_  
 e) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	Verified Trust - JS

2. Type of Property:  
 a) \_\_\_ Vacant Land                      b) X Single Fam. Res.  
 c) \_\_\_ Condo/Twnhse                  d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'l/Ind'l  
 g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
 i) \_\_\_ Other \_\_\_\_\_

3. Total Value /Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Exemption 7  
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration.
5. Partial Interest: Percentage being transferred: 50%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Diana M. Butcher Capacity: Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Diana M. Butcher  
 Address: 1572 Sawmill Road  
 City/State: Gardnerville, Nevada 89410

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Printed Name: Diana M. Butcher, Trustee  
 Address: Same as Grantor  
 City/State: Same as Grantor

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Anderson, Dorn & Rader, Ltd.  
 Address: 500 Damonte Ranch Parkway, Suite 860  
 City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)