

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 2016-889957 11/01/2016 12:51 PM

FRANK KENNEDY

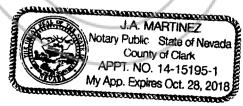
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ASSESSOR'S PARCEL # 3 8 - 23-4	10-019		
COUNTY OF DOUGLAS			
When recorded mail to:			
FRANK KENNEDY			
P.O. BOX 347			
COLLINGSWOOD, NJ 08108			
AFFIDAVIT			

KAREN ELLISON, RECORDER

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COLLINGSWOOD, NJ 08108	\	\
AFFIDAVIT		\
CONVERSION OF MANUFACTURES	HOME	()
TO REAL PROPERTY (NRS 361.	244)	\ \
•		7 1
PART I. TO BE COMPLETED BY APPLICAN	NT	/
Manufactured Home Information		_ \
1. Owner/Buyer Name FRANK J.	KENNEDY	
2. Owner of Land (if leased)		1
3 Physical Location of Manufactured Home 21	O PONDEROSA DA., STATELINE, NV	89449
4. Description: Year 2010 Manufactures	r nashua homes of Idaho Model Nashu	A
Length 468" Width 138"	Serial Number NNID42310	-
5. New Lienholder (if any): Name	NE	
Address		· · · · · · · · · · · · · · · · · · ·
		
		-
PART II. LAND OWNER SIGNATURE		
(If real property is leased in accord	ance with NRS 361.244.1(b))	
	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
As the owner of the real property listed at 210 Pop	DEROSA DR., STATELINE, NV 8949	<i>f</i> 9
	o the conversion of the above-described m	nanufactured
home from personal property to real property.		
tial 1 12 ml 10/2/16	\ \	
SIGNATURE-LAND OWNER DATE	SIGNATURE-LAND OWNER	DATE
-V \ // \ .		
FRANK J. KENNEDY 10/26/16 PRINT OR TYPE NAME DATE]]	
	PRINT OR TYPE NAME	DATE
	1 1 1 1 MAG	
On this 76 day of Officer, 20 1/2 Public in and for said state, personally appeared Fragersonally known to me to be the person who executed the person which the person which the person who executed the person which which the person which the per	before me, WHICEH. L'EVENCE	, a Notary
Public in and for said state, personally appeared	nk J. Knwdy and /V//+	
personally known to me to be the person who executed the server for purposes stated these	ated the above instrument, and acknowledg	ed to me that
heexecuted the same for purposes stated there	т.	
01.1		
Sud Matthews		

Sundatury
Notary Public



PART IIL OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Trank J. Kennely 10-26 SIGNATURE-OWNER/BLYER	-16))	
SIGNATURE-OWNER/BUYER	DATE SIGN	IATURE-OWNER/BUY	ER DATE
FRANK J. KENNEDY 10-8	16-16		
PRINT OR TYPE NAME	DATE PRIN	T OR TYPE NAME	DATE
On this <u>U</u> day of <u>OU+Ohar</u> Public in and for said state, personally apper personally known to me to be the person	n who executed the at	me, Justice A. Mon over instrument, and ac	A Notary Notary knowledged to me that
(he executed the same for purpose	s stated therein.	(/)	
Sully Notary Public	_ \		
J.A. MARTINEZ Notary Public State of Nevada	Ye		

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer

County of Clark

APPT NO 14-15195-1

My App Expires Oct. 28, 2018

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