

DOUGLAS COUNTY, NV

2016-889964

Rec:\$15.00

\$15.00 Pgs=2

11/01/2016 02:28 PM

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

KAREN ELLISON, RECORDER

APN No.: 1121-05-510-013

[Recording requested by:]

**First American Title**

[When recorded mail to:]

**Sables LLC**

**c/o Zieve Brodnax & Steele**

**3753 Howard Hughes Parkway, Suite 200**

**Las Vegas, Nevada 89169**

T.S. No. 14-30741

---

## NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/20/2005. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

**TRUSTOR: ANGELO J. FRICANO, AN UNMARRIED MAN**

Duly Appointed Trustee: **Sables LLC, a Nevada Limited Liability Company**

Recorded 10/25/2005 as Instrument No. 0658861 in book , page of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

**A LEASEHOLD INTEREST IN AND TO THE FOLLOWING: LOT 13, AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 13, 1997, IN BOOK 1097, PAGE 2348, AS DOCUMENT NO. 423881 AND AMENDED BY RECORDED OF SURVEY RECORDED MARCH 8, 2000, AS DOCUMENT 487625, OFFICIAL RECORDS.**

Date of Sale: 12/7/2016 at 1:00 PM

Place of Sale: Main Entrance Douglas County Courthouse, 1038 Buckeye Road, Minden, NV 89423

Estimated Sale Amount: \$235,045.77

Street Address or other common designation of real property: 226 MARK STREET  
GARDNERVILLE, NV 89410

A.P.N. No.: 1121-05-510-013

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: 10/28/2016

Sables LLC, a Nevada Limited Liability Company  
c/o Zieve Brodnax & Steele  
3753 Howard Hughes Parkway, Suite 200  
Las Vegas, Nevada 89169  
Phone: (702) 948-8565  
Sale Information: (800) 280-2832 [www.auction.com](http://www.auction.com)  
For Non-Automated Sale Information, call: (702) 664-1774



Ashley Walker, Trustee Sale Officer

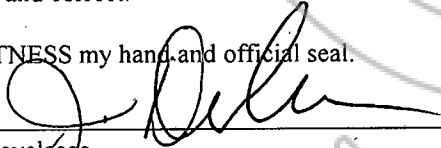
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

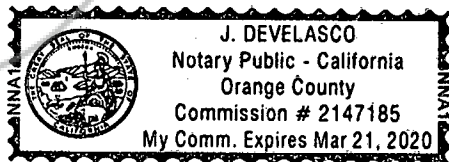
State of CALIFORNIA  
County of ORANGE

On 10-28-16, before me, J. Develasco Notary Public, personally appeared Ashley Walker who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
J. Develasco  
Signature of Notary



THIS FIRM IS ATTEMPTING TO COLLECT A DEBT AND  
ANY INFORMATION WE OBTAIN WILL BE USED FOR THAT PURPOSE.