

DOUGLAS COUNTY, NV

2016-889968

Rec:\$15.00

\$15.00

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11/01/2016 02:52 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel #: 1318-23-215-008

When Recorded Mail To:

JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5701113585



CORPORATE ASSIGNMENT OF DEED OF TRUST


FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, MS # 001, GREENVILLE, SC 29601, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by DAVID G. JOHNSON AND LINDA J. JOHNSON, and recorded on 01/25/1994 as Book 0194, Page 4556 and Doc # 328335, in the Recorder's office of DOUGLAS County, Nevada.

Dated on 10 / 27 / 2016 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

By:



ERICA S. WEBB

VICE PRESIDENT

JPMC2 395914940 FHLMC FLOW AUG 2016 T201610-08:08:29 [C-3] FRMNV1



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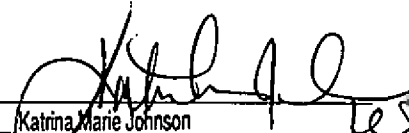
Parcel #: 1318-23-215-008
Loan Number 5701113585



STATE OF LOUISIANA
PARISH OF OUACHITA

On 10 / 27 / 2016 (MM/DD/YYYY), before me appeared
ERICA S. WEBB, to me personally known, who did say that he/she/they is/are the
VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY
MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN
MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY -
WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION and that the instrument
was signed on behalf of the corporation (or association), by authority from its board of directors, and that
he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Signed:


Katrina Marie Johnson
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: ERICA S. WEBB, JPMorgan Chase Bank, N.A., 780 Kansas
Lane, Suite A, Monroe, LA, 71203, 800-401-6587

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