



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-312-028

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Chris D. Nichols, Esq. MINDEN LAWYERS, LLC

Address: 990 Ironwood Drive, Suite 330

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

The Sapien Family 2016 Revocable Trust

do individually or severally certify and declare as follows:
they

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

The real estate located at 2652 Pasture Way, Minden, NV 89423. See description attached hereto as Exhibit A.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 24 day of October, 2016.

Juan A. Sapien
Signature

Juan A. Sapien
Print or type name here

Judy H. Sapien
Signature

Judy H. Sapien
Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on Douglas
(date)

by Juan A. Sapien and
Person(s) appearing before notary

by Judy H. Sapien
Person(s) appearing before notary

Mary M. Hasselmann
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

**LOT 211, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 6, A
PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF
NEVADA, ON MARCH 15, 1994 IN BOOK 394, PAGE 2741, AS DOCUMENT
NO. 3322336.**

