Recording Requested By: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, MT 59718

When Recorded, Mail To: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, Mt 59718 Escrow # 57036

DOUGLAS COUNTY, NV

2016-889993

Rec:\$18.00 \$18.00

Pgs=5

11/02/2016 11:34 AM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH - JOINT TENANT

APN/PIN: 1318-26-101-006

JAMES EDWARD GIMBLETT is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- 1. DORIS ANN GIMBLETT is the person referenced in the attached certified copy of the Certificate of Death who died on November 11, 2015 in Ukiah, California.
- 2. Doris Ann Gimblett is the same person who was named as a Grantee in that certain Grant, Bargain and Sale Deed dated October 9, 2008, and recorded March 12, 2009 as 739432, Bk 309, Pg 2831, of Official Records of Douglas County, Nevada, legally described as follows:

SEE ATTACHED HERETO AS "EXHIBIT "A" AND INCORPORATED HEREIN BY THIS REFERENCE

3. That DORIS ANN GIMBLETT and JAMES EDWARD GIMBLETT were continuously married to each other from the date that they acquired the above property, up to and including the date of the death of DORIS ANN GIMBLETT.

Date: 09/19 / 26/6
AFFIANT(S): James Edward Gimblett
A notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
Signed, Sealed and Delivered in the Presence Of: STATE OF: COUNTY OF: THE FOREGOING INSTRUMENT WAS SWORN TO AND SUBSCRIBED BEFORE ME THIS DAY OF, 20, by JAMES EDWARD GIMBLETT .
Please see attached form Notary Public
(Affix Notary Seal) Personally Known OR Produced Identification Type of Identification Produced (As to)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Mendocino Subscribed and sworn to (or affirmed) before me on this 19th , 20 16, by James Edward Gimblett day of September proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. JOSE F. REYNOSO Commission # 2044281 Notary Public - California Mendocino County My Comm. Expires Oct 5, 2017 Signature 1 3. (Seal)

Ехнівіт "А"

LEGAL DESCRIPTION - KINGSBURY CROSSING

INTERVAL NUMBER: 320825A	SEASON:	нісн
HOA NUMBER: 478804641	USE:	ANNUAL
THE LAND SITUATED IN THE STATE OF NEVAL	DA, COUNTY OF DO	UGLAS, AND DESCRIBED AS FOLLOWS:
PARCEL A:		

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE REAL PROPERTY);

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE—QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RAGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGN, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARES USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT OT OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ["ASSOCIATION"], WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

COUNTY OF MENDOCINO

UKIAH, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF MENDOCINO

DATE ISSUED

LOCAL REGISTRAR MENDOCINO COUNTY, CALIFORNIA

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL STATISTICS OFFICE, MENDOCINO COUNTY DEPARTMENT OF PUBLIC HEALTH.

NY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

