

DOUGLAS COUNTY, NV

2016-889997

Rec:\$15.00

\$15.00

Pgs=2

11/02/2016 11:56 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN # 1420-07-615-002

Escrow # 00221922 --ES

Recording Requested By:  
First Centennial Title Company  
1450 Ridgeview Dr. #100  
Reno, NV 89509

When Recorded Return to:  
**Greater Nevada Mortgage**  
4070 Silver Sage Drive  
Carson City, NV 89701

Mail Tax Statements to:  
Brian S. Borgman and Ariel J. Borgman  
981 Rolling Ridge Ct  
Carson City, NV 89705

SPACE ABOVE FOR RECORDERS USE

**Assignment of Deed of Trust**

(Title of Document)

**Please complete Affirmation Statement below:**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**-OR-**

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 239B.030 (state specific law).



\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
Title Assistant

\_\_\_\_\_  
TITLE

Roseanne Cusumano  
\_\_\_\_\_  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

**This cover page must be typed or printed in black ink.**

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

APN: 1420-07-615-002  
When recorded, mail to:  
GREATER NEVADA MORTGAGE  
4070 Silver Sage Drive  
Carson City, NV 89701

**ASSIGNMENT OF DEED OF TRUST**

Loan: 802845    MIN: 10021690000016989    MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS That **Greater Nevada, LLC d.b.a Greater Nevada Mortgage** as Successor Beneficiary under that certain DEED OF TRUST executed by Brian S. Borgman and Ariel J. Borgman, Husband and Wife as joint tenants as Trustor to First Centennial Title Company of Nevada on October 11, 2016 under Filing No. 2016-889271 of the Records of Douglas County, State of Nevada, given to secure the payment of a promissory note for the sum of \$210,164.00 and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc.** all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

**LOT 18, IN BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS II, PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 3, 1994, IN BOOK 394, PAGE 568, AS DOCUMENT NO. 331447.**

Parcel ID: 1420-07-615-002

Commonly known as 981 Rolling Ridge Court, Carson City, NV 89705  
However, by showing this address no additional coverage is provided.

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal.

DATED: 10-27-16

**Greater Nevada, LLC d.b.a Greater Nevada Mortgage**

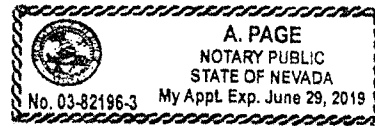
By: *Lisa McHale*  
Lisa McHale, Loan Funding Manager

State of NEVADA )  
County of CARSON CITY )

On 10/27/16 before me, Arijo Page Notary Public, personally appeared Lisa McHale, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature *A. Page* (Seal)



**DO NOT SIGN OR STAMP OUTSIDE THE BORDERED AREA.**