The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: Nationstar Mortgage LLC c/o NT C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0597082835 Parcel #: 1320-33-719-004 **DOUGLAS COUNTY, NV** 

2016-890016

Rec:\$18.00

\$18.00

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11/02/2016 02:46 PM

NATIONWIDE TITLE CLEARING INC. KAREN ELLISON, RECORDER

## SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

The undersigned, BANK OF AMERICA, N.A., as the current beneficiary of that certain Deed of Trust executed by MICHAEL H. WINN AND PANDORA WINN (Trustor), and recorded 03/23/2007 in the Office of the Recorder of DOUGLAS County, State of Nevada, Book 0307, Page 7469 and Doc # 0697627, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute NATIONWIDE TITLE CLEARING, INC. as Trustee in place and stead of the Trustee therein, and does hereby vest NATIONWIDE TITLE CLEARING, INC. as substituted Trustee with all rights, title, estate, power, that and trustee conformed by resid Doed of Trust. duty and trusts conferred by said Deed of Trust;

Dated this 02nd day of November in the year 2016 BANK OF AMERICA, N.A., by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

LAUREN ZOOK

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of November in the year 2016, by Lauren Zook as Vice President of Loan Documentation for BANK OF AMERICA, N.A., who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSMRC 396702584 MRC DOCR T021611-02:09:28 [C-1] ERCNNV61



**CYNTHIA ALBANO** Notary Public - State of Florida My Comm. Expires August 1, 2020

Commission # GG001222

\*D0019444713\*

Loan #: 0597082835 Parcel #: 1320-33-719-004

WHEREAS, BANK OF AMERICA, N.A. as the current Beneficiary of the certain Deed of Trust granted by MICHAEL H. WINN AND PANDORA WINN as the Trustor, and recorded 03/23/2007 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 0307, Page 7469 and Doc # 0697627, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 02nd day of November in the year 2016 NATIONWIDE TITLE CLEARING, INC.

KRISTOPHER SANDBERG

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 02nd day of November in the year 2016, by Kristopher Sandberg as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

**COMM EXPIRES: 08/01/2020** 

CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMRC 396702584 MRC DOCR T021611-02:09:28 [C-1] ERCNNV61

THURTHAN HE IN HALL HARRING

\*D0019444713\*