DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00 Total:\$16.95 JEFFREY CORCORAN

2016-890036 11/03/2016 09:27 AM

Pas=3

APN# 40-360-05

WHEN RECORDED, MAIL TAX STATEMENTS TO:

> Jose Alex Gomez 1775 E. Palm Canvon Dr. #417 Palm Springs, CA 92264

KAREN ELLISON, RECORDER

RETURN ORIGINAL TO:

Jeffrey S. Corcoran c/o Law Offices of Mitchell Reed Sussman 30720 Palmetto Palm Ave. Homeland, CA 92548

QUIT CLAIM DEED

	•		The state of the s
This Deed, created this 20th day of	September , 2	2016 between	James E. Turner and
Sharron V. Turner, a Joint Tenants with F	Right of Survivorship		as "Grantor",
whose address is 6992 Carreta Lane, Slou	ghterhouse, CA 95683		
	for and in consideration	of \$10.00 hereby ack	mowledged as received, does
hereby conveys, transfers, relinquishes, as			
	as "Grantee", w	hose address is 1775	E. Palm Canyon Dr. #417,
Palm Springs, CA 92264	\	\ / 7	the real property in the
County of Douglas, State of Nevada, more Unit Number: A-3, Use Season: Spring	e particularly described a	s:	

A Timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document Number 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document Number 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit Number A-3 as shown and defined on said condominium map recorded as Document Number 93406. Official Records of Douglas County, State of Nevada.

PARCEL 2:

A nonexclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on, and through the Common Areas as set forth in said condominium map recorded as Document Number 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded on Document Number 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Spring "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Sierra recorded as Document Number 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and nonexclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the

Together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations, and leases, if any, rights, rights of way, agreements, and the First Amended and Restrictions Declaration of Timeshare Covenants, Conditions, and Restrictions recorded May 14, 1986 at Book 586, Page 1232, as under Document Number 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

IN WITNESS WHEREOF, Grantor has caused its reexecuted by its general partner thereunto duly authorized.	name to be affixed hereto and this instrument to be
executed by its general partner thereunto duly authorized. Dated as of	
	"GRANTOR"
	Name: Ome
	ames E. Turner
	Name: Down Vluyner
·	Sharron V. Turner
<i>(1)</i>	7 (
and and a	
California Lat STATE OF NEVADA	
county of Sacramento	
COUNT OF SUCKESTED))
This instrument was acknowledged before me on 10 / 0	(date) by
James E. Turner & Sharron V. Turner	(name(s) of person(s)).
9 1	\ \ /
Notary Public	
Notary Public	
Printed Name: Grea Nelson	
ليبير ا	
My Commission Expires:	GREG NELSON Commission # 2132636
12/19	Notary Public - California ≦ Sacramento County ≟
	My Comm. Expires Dec 1, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 40-360-05	
b.	\ \
с.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
✓ Other Timeshare	
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 255 ,95
d. Roul Hopolty Hallister Tax Due	Ψ 2:33 (1 β)
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	tion
b. Explain Reason for Exemption:	5401
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	The state of the s
to NRS 375.030, the Buyer and Seller shall be jointly a	
to 1122 5 5.050; the Beller and Schol phan of John J	and severally music for any additional amount owed.
Signature / Cm/ 2 / unn	Capacity: Grantor / Seller
A STATE OF PROPERTY OF THE PRO	Cupusity. States / Boiles
Signature Warrow Vigenor	Capacity: Grantor / Seller
	Capacity. Stands r. Denies
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: James E. Turner and Sharron V. Turner	Print Name: Jose Alex Gomez
Address: 6992 Carreta Lane	Address: 1775 E. Palm Canyon Dr. #417
City: Sloughterhouse	City: Palm Springs
State: California Zip: 95683	State: California Zip: 92264
\	
COMPANY/PERSON REQUESTING RECORDIN	G (Required if not seller or buyer)
Print Name: c/o Law Offices of Mitchell Reed Sussman	Escrow #
Address: 30720 Palmetto Palm Ave	
City: Homeland	State: California Zip: 92548