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DOUGLAS COUNTY, NV

2016-890049 11/03/2016 11:41 AM

Rec:\$18.00 Total:\$18.00

IP MORGAN CHASE BANK

Pas=2

TIN: 1420-34-810-027 000455612016089

KAREN ELLISON, RECORDER

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1973871322

## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated February 9, 2010 made by ALEXANDER REDEI, Trustor(s) to TITLE SOURCE, INC., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on March 2, 2010 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 0310 at Page 0487 and/or as Document 0759526, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 2607 WADE ST, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on October 14, 2016 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS
Vice President

I hereby affirm that this document submitted for recording does not contain a social security number.

Signer

EDNIQUE WILLIAMS
Vice President

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Irustee

DEANDREA CHAPMAN

**Assistant Secretary** 

STATE OF Louisiana

COUNTY/PARISH OF Ouachita

On October 14, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On October 14, 2016, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C KNIGHTEN - 54231, Notary Public Lifetime Commission

Loan No.: 1973871322 Outbound Date: 10/13/16

MIN, if applicable: 100039032227777873 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

